



DIOCESE OF COLUMBUS

# CATHOLIC TIMES

*A journal of Catholic life in Ohio*

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## FATHER HINTERSCHIED ORDAINED



## The Editor's Notebook

## Ordination

By David Garick, Editor

This week, *Catholic Times* celebrates the ordination of a new priest, Father Michael Hinterschied. This is an exciting time for him, his family, and all of the faithful.

It's always exciting when someone begins a new career. But when a man becomes a priest, it goes to a much higher level. It is not just a new job. We have a huge celebration in the cathedral church to mark this very significant event. We express our gratitude that the Holy Spirit has again provided a man educated in the Truth of our faith and inspired to stand with our Bishop in providing the sacraments that are central to our relationship with God.

We all have experienced the serene pleasure of coming out of Mass enriched in our faith and filled with the love of God, having just participated in the intimate communion with Our Lord through the Blessed Sacrament. It is only through the loving and sacrificial actions of a priest, such as the one ordained this week, that we have access to this incredible blessing.

We have all experienced the relief and sense of renewal that comes in the Sacrament of Reconciliation when the priest tells us that our sins are forgiven. Intellectually, we know that God is always ready to forgive those who truly repent. But to hear those words of forgiveness directed to us in regard to the actual sins we wish with all of our hearts to erase — only a priest such as the one ordained this week can say those words with authority. Only a priest can help us

close the door on the failings in our past and open the door of the confessional to a bright new day for our souls.

We have all known priests who played a special role in our lives. Men who were there with consolation in difficult times. Men who shared in joyful moments in our lives. Men who helped us to understand God's will for our lives. Men who brought Christ's presence into our daily existence.

This week, we have a brand new priest. Over the next few years, we will have an increasing number of seminarians that we hope will be presented for ordination in the Diocese of Columbus. We had 33 men in seminaries over the past year. Several more will be joining them in September. Men are answering God's call to vocations in this diocese at a rate that has not been seen in decades. This is wonderful news for the Church.

Still, we can never have too many good priests. So continue to pray for vocations. And be sure to take a moment to pray for Father Hinterschied and all of our priests. They are the men who one day will be remembered for being there for a Baptism, a first Communion, as presider at a wedding, or at a funeral for a loved one. They are our visible connection to Christ. They are dedicating their lives to bringing God to us. We should thank God for giving them to us.



## Masses in Baltimore, Washington to open, close Fortnight for Freedom

Masses at well-known basilicas in Baltimore and Washington will open and close the Fortnight for Freedom, a special period of prayer, study, catechesis, and public action proclaimed by the U.S. bishops for the period from Thursday, June 21, to Wednesday, July 4.

Archbishop William E. Lori of Baltimore will celebrate the opening Mass at Baltimore's historic Basilica of the National Shrine of the Assumption of the Blessed Virgin Mary at 7 p.m. June 21 to kick off the Catholic Church's national education campaign on religious liberty.

The closing liturgy will be at 12:10 p.m. July 4 at the Basilica of the National Shrine of the Immaculate Conception in Washington. Cardinal Donald W. Wuerl of Washington will celebrate the Mass, and Archbishop Charles J. Chaput of Philadelphia will be the homilist.

The Eternal Word Television Network will carry the shrine Mass live.

National and local efforts will be part of the campaign by the U.S. Conference of Catholic Bishops' Ad Hoc Committee on Religious Liberty.

In the Diocese of Columbus, there will be a diocesan-wide celebration of Morning Prayer on Saturday, June 30, at 9:30 a.m. in Columbus St. Joseph Cathedral, 212 E. Broad St. The Office for Divine Worship will have available a special Evening Prayer liturgy which Bishop Frederick Campbell is asking all parishes to celebrate at least once



during the fortnight.

The diocesan Office for Social Concerns will be sponsoring a forum on religious liberty at 7 p.m. Wednesday, June 27, at Columbus Immaculate Conception Church, 414 E. North Broadway. Dr. Bill Murphy, professor of moral theology at the Pontifical College Josephinum, and Sister Pauline Ross, OCarm, administrator of Mother Angeline McCrory Manor, will join Bishop Campbell as presenters.

In addition to the Baltimore and Washington liturgies, national efforts include establishment of a website at [www.fortnight4freedom.org](http://www.fortnight4freedom.org). The site features resources such as frequently asked questions about religious liberty, including quotes from the Founding Fathers, the Second Vatican Council, and popes John Paul II and Benedict XVI.

Also available is a study guide on Dignitatis Humanae, the Second Vatican Council's document on religious liberty. In addition, the site provides several one-page sheets outlining threats to religious freedom in the United States and abroad.

The website also lists a sample of activities already planned in particular dioceses, as well as resources and recommendations for other local efforts, such as special liturgies and prayer services. Bell ringing is planned for noon on July 4 to remind citizens nationwide of the primary place of religious freedom in the history, law, and culture of the United States.

## PONTIFICAL COLLEGE JOSEPHINUM AWARDS DIPLOMAS

"The Pontifical College Josephinum sends you forth to be heralds of Jesus Christ and his Gospel," said Father James A. Wehner, STD, the college's rector and president, to the seminary's 2012 graduating class at commencement exercises on Saturday, May 12.

The institution's 113th Baccalaureate Mass and commencement was the final such event for Father Wehner, who is a priest of the Diocese of Pittsburgh, as rector of the only pontifical seminary outside of Italy. He concludes a three-year term in the position this spring. On July 1, he will assume responsibilities as rector and president of Notre Dame Seminary in New Orleans.

"It has been a privilege and an honor to be your pastor," Father Wehner said in his closing remarks. "Christ is the king of kings, and today is victory for him. May God always be with you."

"This pontifical, national seminary provides a formation experience in which seminarians can hear the word of God, study the word of God, and discern the word of God within an apostolic community," Father Wehner said. "Yet no seminary can do this alone. The whole church stands in solidarity with each of our seminarians today, as we salute these men and thank God for their accomplishments."

Father Wehner was the principal celebrant for the Baccalaureate Mass in St. Turibius Chapel. He was joined at the altar by Msgr. Daniel Torres, vicar general of the Diocese of Lake Charles, La.; Msgr. Ronald Groth, also of Lake Charles; Father Joseph McGaffin of the Diocese of Phoenix; Father Brian Van Hove, SJ, chaplain to the Religious Sisters of Mercy of Alma, Mich.; and 2011 Josephinum alumnus Father Joaquin Zermeno of Brownsville, Texas, as well as many priests on the Josephinum faculty and priests of the Diocese of Columbus.



Bishop Frederick Campbell of Columbus, who is vice chancellor of the Josephinum; Msgr. Torres; and Father Paul Noble, vocations director for the Diocese of Columbus.

Degrees were conferred by Father Wehner. Thirty seminarians from 16 dioceses were granted degrees from the Josephinum's college of liberal arts, pre-theology program, or school of theology.

A bachelor of arts degree in philosophy, history, or classical studies was awarded to nine graduates of the college of liberal arts. Seven seminarians earned a bachelor of philosophy degree or a certificate of achievement in philosophical and theological studies, indicating their successful completion of the pre-theology program.

Recipients of bachelor of philosophy degrees included Jeremiah Guappone of Columbus St. Catharine Church.

The master of divinity degree, which signifies fulfillment of the requirements for priestly ordination, was awarded to 13 graduates of the school of theology, six of whom completed the additional academic requirements of a master of arts in dogmatic theology, moral theology, biblical studies, or evangelization. The baccalaureate in sacred theology (STB), a pontifical degree conferred by the Josephinum in affiliation with the Pontifical Lateran University in Rome, was awarded to eight of the deacons.

Graduates of the school of theology will return home to their respective dioceses for ordination to the priesthood this spring. A majority of pre-theologians and collegians will continue their vocational discernment as they undertake

graduate theological study.

College senior Alford Enfield of the Diocese of Phoenix spoke on behalf of the Class of 2012 and offered words of advice and encouragement to his brother seminarians. "We are here first and foremost to discern if God is calling us to the priesthood," he said.

"Trust the formation process. Fully invest yourself into the program. Our priestly fathers have told us that we cannot fail, regardless of whether we go on to theology and eventually the priesthood, or become good, holy, humble Catholic laymen. Is the Josephinum perfect? Of course not. But this is a good, holy place where boys grow into men, and men grow into the holy men of God that they were always intended to be."

As a national seminary, the Pontifical College Josephinum educates priesthood candidates from an average of 25 dioceses throughout the United States. Its 113th baccalaureate and commencement marks the institution's 124th year of forming men for service to the universal church.

**Photo: Jeremiah Guappone of Columbus St. Catharine Church receives his bachelor of philosophy diploma from Father James Wehner, STD, rector and president of the Pontifical College Josephinum.**

Photo by PCJ seminarian Chris Axline



Front Page photo:

Bishop Frederick Campbell places the hands of the diocese's newest priest, Father Michael Hinterschied, between his own hands during Father Hinterschied's ordination ceremony on Saturday, May 26, at Columbus St. Joseph Cathedral.

CT photo by Ken Snow

### CATHOLIC TIMES

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## Catholic Times is going on vacation!

Things slow down during the summer and that includes the *Catholic Times*. During June, July, and August, we will only be publishing every other week. Look for *Catholic Times* in your mailbox just prior to:

**June 3 and 17**  
**July 1, 15, and 29**  
**Aug. 12 and 26**

*We will return to our regular weekly publication schedule in September*



## PRACTICAL STEWARDSHIP

By Rick Jeric

### *Doubt*

Did you fully participate in Sunday Mass this past week? I did my best to really focus on everything, while blocking out all the easy distractions and thoughts in my head. I honestly tried to elevate my heart, mind, and soul to another level of presence, understanding, and participation. What an awesome, mysterious, uplifting, and sanctifying prayer the Mass is! I always thought I was a pretty decent participant. But with just a bit more attention and focus, I felt so much more a part of the Eucharist. What a wonderful 60 minutes! I can also say that the brief time for the consecration became a real focal point. It always is, but when you give it your 100 percent undivided attention, it is special.

Jesus was elevated to His rightful place in Heaven at the right hand of God the Father. The same Jesus is elevated in our gifts of bread and wine at the consecration of every Mass. Our spirits and hearts are elevated as we completely surrender to and accept our Lord and Savior. When it is our turn to give our accounting of what we focused on throughout our lives, and what truly elevated us and allowed us to live the Gospel as good and faithful stewards, what will we say?

Last Sunday, we celebrated the great Solemnity of Pentecost. It is a time that signals the great joy of the conclusion of the Easter season, but also connects us to Ordinary Time. Of course, there is nothing “ordinary” about it. Ordinary Time simply tells us that there is great structure and order to our liturgical year. As Catholics, we appreciate and rely upon a very traditional and structured way of doing things. With the power and help of the Holy Spirit, we cannot go wrong. We need that Spirit to guide us and motivate us. There is always great hope in the rush of His wind, the burning love of His tongues of fire, and His seven special gifts that we are reminded of at this time of year by way of Pentecost and Confirmation. We have such an awesome team working with us every minute of each day, we have to wonder how we could possibly fail.

God our Father is the omnipotent love of the universe – of all being. As the name “Abba” says in the readings this weekend, He is our “Daddy,” very affectionately. Jesus Christ, our brother, is the ultimate and sacrificial example of love in the Eucharist. And the Holy Spirit leads us and guides us through these trying times, just as He did in the earliest days of the Church. In spite of all this, we have doubt. We are human, and we sin. We sin so often, and we wonder why we fail. But look at the apostles – every one of them saints. The Gospel from Matthew this weekend tells us that they had doubt. The beauty is that the more we doubt in our ability to overcome sin and weakness, the more we need God. We need the Most Holy Trinity – together and as three persons – to love us and guide us. How wonderful is the fact that we can fail and sin, we can be truly sorry over and over, we can doubt our faith and hope, and the Holy Trinity of Father, Son, and Holy Spirit never waver. They are always there, always with us, and always replacing doubt with love.

Our practical challenge this week is to use the mystery of the Most Holy Trinity to our advantage. Accept the fact that we are human and that we have doubt. We sin, but we are immediately and completely forgiven in the great sacrament of Reconciliation. Even Mother Teresa of Calcutta wrote of her moments of doubt. Let us immerse our lives in the pure love of God the Father, the greatest gift of God the Son in the Eucharist, and the life-giving breath of God the Holy Spirit. Each time you make the sign of the cross this week, slow down and contemplate the awesome love of our one true God in three loving persons.

Jeric is director of development and planning for the Columbus Diocese.



### STUDENTS COMPLETE COLLEGE CALCULUS COURSES

Columbus St. Francis DeSales High School seniors Olivia Pina and Joseph Chagnon have completed two college level calculus courses (Calculus II and Calculus III) from the post-secondary education program sponsored by the Ohio Department of Education at The Ohio State University. Classmates Elisabeth Saunders, Kevin Walsh, and James Walsh also have completed Calculus II though this program, under the direction of math teacher Val Sharritts.

The program gives students in grades nine to 12 the opportunity to take college level courses for high school credit, and is designed for students that have surpassed Calculus I. Four of the five students are among the class valedictorians, and all plan to continue to take mathematics in college, majoring in medicine or in civil, mechanical, or electrical engineering.

Pictured are (from left) James Walsh, Saunders, Pina, Chagnon, and Kevin Walsh.

Photo courtesy St. Francis DeSales High School

### DeSales names new wrestling coach

Columbus St. Francis DeSales High School alumnus Nick Preston will be returning to his alma mater to coach its wrestling program. He won a state champion while wrestling for DeSales, then was a two-time All-American at

Ohio State. After graduation, he became an assistant coach at the University of Virginia, followed by a stint at Cal Poly-San Luis Obispo. He was a member of the U.S. national team in international freestyle wrestling for three years.



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### BUTTERFLIES STUDIED



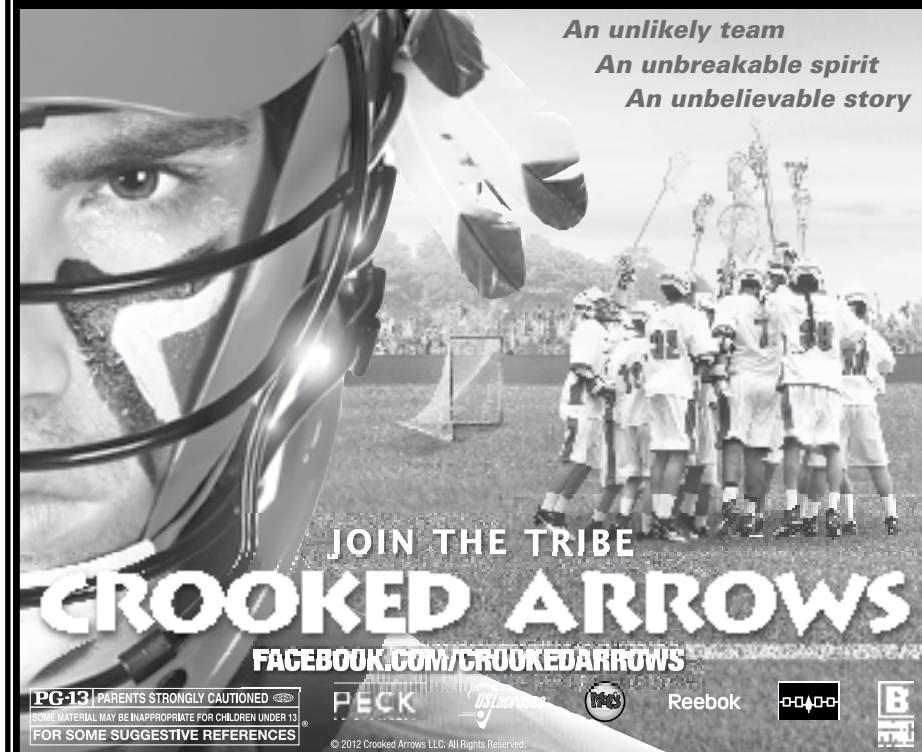
This spring, Columbus Holy Spirit School's first-grade class studied and raised butterflies as a way of learning about the cycle of life. The students “adopted” caterpillars and watched them eat, grow, and emerge from their cocoons, then released them. The students are pictured as they let the butterflies go free.

Photo courtesy Holy Spirit School

### Pray the Rosary

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### May Crowning & Grandparents Day

Students at Somerset Holy Trinity School combined their May crowning with Grandparents Day. Pictured are members of the school's eighth-grade class, which conducted the May crowning. Grandparents were invited to have lunch, attend the May crowning, and view the school art show. All students in grades kindergarten through eight had pieces displayed in the show, coordinated by art teachers Amanda Spohn, Sean Bartholic, and Rena McClain.

Photo courtesy Holy Trinity School



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*A quick note from:*

THE OFFICE FOR DIVINE WORSHIP

OUR SUNDAY LITURGY:

A NEW LOOK AT OUR PREPARATION

We will begin a series of articles that will look at the individual parts of the Mass. But there is one caution; the whole is always bigger than the sum of the individual parts. So, when we complete this series, we will still need to step back and not only put all the pieces together but try to understand how the larger reality of the Mass is so much more.

We begin this series on Sunday when our alarm clock wakes us in the early morning. (Those who usually attend on Saturday evening or Sunday evening will need to adapt.) It is in these early hours of the morning that our minds begin to turn to the reality of Sunday and our Sunday celebration. There are many reasons we join with one another in celebration on Sunday: habit, obligation, fellowship, family commitment, etc. But the primary reason we celebrate the Mass is that we are individually called by God to be a community gathered around the head of the community - Christ our Lord. We form the mystical body, with Christ heading the assembly. To miss Mass is to deny the body one of its important parts - you.

Our attitude should be one of anticipation, looking forward to being there, being part of the mystical body in a holy environment where we come together with Christ. We prepare as we do every day with our morning prayers, and the normal bathing rituals, but on Sunday, we should also read the scripture passages that we will hear in our celebration and reflect on them, as well as the liturgical season, solemnity, or feast we are celebrating. Our reflections, combined with our personal successes and failures of the past week, will help us prepare for our encounter with Christ in our celebration of the Mass.

Another aspect of our prepara-



tion is our vesting. Our priests (and deacons) put on special vestments in preparation for their encounter with Christ in the celebration of the Mass. The Chancery phones would not stop ringing if one of our priests were to celebrate Mass in cutoffs and a T-shirt without the appropriate liturgical vestments. We, too, should consider our vesting for our encounter with Christ. In the celebration of Mass, we encounter Christ in the presider, who celebrates in the person of Christ; we encounter Christ through the scriptures we hear, for it is Christ who speaks to us particularly through the gospel; we encounter Christ through the assembly, for when two or more are gathered in his name, he is there; and especially, we encounter Christ in the Eucharist and through our reception of communion. Our vesting is as important as the vesting of the priests and deacons that lead our celebration.

Our celebration begins long before we arrive at church. Our Sunday celebration is the destination of our preparation from the time the alarm sounds early in the morning. It is a weekly journey that reaches its summit when we pass through the doors of our parish church and we celebrate the Eucharist with the community. The celebration of the Eucharist is our fount, the source of spiritual energy that sustains us from week to week.

# THE COMPLEXITIES OF RECEIVING COMMUNION FOR THE DIVORCED



## QUESTION & ANSWER

by: FATHER KENNETH DOYLE  
*Catholic News Service*

**Q** If a Catholic gets married by a priest, later gets divorced, then gets married by a judge, can that person still receive the holy Eucharist?

**A** The short answer is “No,” but there is so much more to it than that. First, to explain the rule: The church is a communion of persons linked by a shared set of religious beliefs and practices. Reception of the sacraments, particularly the Eucharist, is an indication that an individual accepts the beliefs of the church and the guidelines of its teaching.

One of those guidelines is that a Catholic should marry in a Catholic ceremony, or, at least, with the permission of the church.

Assuming, as seems to be indicated, that you have not obtained an annulment from the first marriage, that marriage is still considered by the church as valid. As such, the second marriage would not be recognized by the church.

I don’t think this should be seen as the church’s presuming to render a judgment on the state of a person’s soul before God (for only God can safely do that). It should be seen simply as an indication that the church, like any organization of human beings, has rules that govern membership

and regulate behavior.

I would suggest that you continue to attend Mass regularly.

Too often, people in a situation like this conclude that Mass attendance is pointless, since they have rendered themselves ineligible for full participation through holy Communion.

That is unfortunate, because usually the person still shares in the core beliefs of the church and would derive spiritual satisfaction and helpful guidance by continuing to attend Mass.

I would also urge that you sit down with a priest of your choosing and discuss the circumstances of the first marriage and the reasons for its breakup. It could well be that, even if that marriage lasted several years, there might be grounds for the church to consider an annulment -- serious immaturity, for example, or emotional instability (on the part of one marriage partner or both) going back to the time of the marriage.

It seems obvious that reception of the Eucharist is important to you, so it would certainly be worth the effort to open that possibility.

It should also be noted that too often, Catholics who are separated or divorced but who have never remarried refrain from taking Communion because they feel that they have “broken a big

rule” and are therefore ineligible to receive.

The truth is this: The church believes that, in fidelity to the teaching of Jesus, marriage is forever, and that spouses should always enter a marriage with this understanding and do their best to make the marriage last.

However, there are some situations (domestic abuse is a clear-cut one, but there are certainly others) where, for the good of everyone involved, separation is advisable.

When the rift is irreparable, divorce is often a necessary consequence so that legal obligations -- such as alimony, child custody, or child support -- can be clarified and assigned. (Sometimes this sad result happens even though the marriage partners have done everything reasonably possible to make the marriage work.)

Divorce itself, without remarriage, does nothing to disqualify a Catholic from the sacraments.

The best advice in any situation like this is for the people involved to seek the guidance of a sympathetic priest so that they can assess fairly their own personal responsibility for the marital breakup, seek the grace of confession, if necessary, and be assured that they continue to be welcome in the church and are eligible to participate fully.

*Questions to Father Doyle may be sent to him at askfather-doyle@gmail.com or 40 Hopewell St., Albany, NY 12208.*

## St. Anthony Feast

Columbus St. Christopher Church, 1420 Grandview Ave., will have its annual celebration of the Feast of St. Anthony of Padua on Wednesday, June 13, beginning with a procession for all in attendance that will form in the school hall at 5:30 p.m. and will include the Knights of Columbus.

Mass will be at 6 p.m., followed by the distribution of blessed bread that is a tradition of the feast. Food and refreshments will be served in the hall on the second floor of the school after Mass. The hall is accessible by elevator.

For additional information, call Pat Nance Brown at (614) 488-5893 or (614) 440-5893.

## Order of Malta Vigil Mass

The Order of Malta is sponsoring a vigil Mass for the Feast of St. John the Baptist at 5 p.m. Saturday, June 23, to be celebrated by Bishop Frederick Campbell, at Columbus St. John the Baptist Church, 720 Hamlet St.

*Depart September 17, 2012*

## European Pilgrimage



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# VATICAN LEADER TO SPEAK AT INTERNATIONAL CONFERENCE ON CATHOLIC BUSINESS SCHOOLS

Cardinal Peter Turkson, an outspoken advocate for reform of the world’s financial systems, will highlight an international conference on Catholic business schools at the University of Dayton from Monday to Wednesday, June 18-20. The conference is organized by the host university and the University of St. Thomas in Minnesota.

The eighth annual International Conference on Catholic Social Thought: Renewing Mission and Identity in Catholic Business Education will explore the unique influence Catholic higher education can have by bringing a sense of mission, vocation, and justice to business education.

“The agenda for outstanding business education is often set by leading secular universities,” said Brother Ray Fitz, SM, Ferree professor of social justice at the University of Dayton. “Through the lens of our faith and intellectual traditions, Catholic universities have the opportunity to be thoughtfully critical of this agenda and work to enrich it.”

Turkson is president of the Pontifical Council for Peace and Justice, which last October issued a controversial report in the wake of the global financial crisis, calling for a



“true world political authority” to bring more democratic and ethical principles to the marketplace.

The council this year issued a guide for business leaders that calls for them “to engage the contemporary economic and financial world in light of the principles of human dignity and the common good.”

Turkson, a native of Ghana, who has been mentioned as a potential pope, will open the conference by celebrating Mass and delivering the keynote address.

Brother Fitz said the conference will allow faculty from various disciplines to share approaches and learn from each other.

“If we are to realize our mission of outstanding business education in a Catholic university, then we must be able to integrate the Catholic intellectual tradition and its emphasis on the liberal arts with business education. This will require that our faculty develop a common language across the discipline that will allow them to integrate the curriculum for business students,” he said.

Conference topics include business education in the post-global economic crisis environment; corporate governance as a foundation of Catholic business education; and mainstream management theory and Catholic social teaching, spirituality, and leadership.

Institutional sponsors include the Association of Catholic Colleges and Universities; the Albers School of Business, Seattle University; the John A. Ryan Institute for Catholic Social Thought at the Center for Catholic Studies, University of St. Thomas (Minn.); and Marquette University.

Cost is \$300 for conference participants, \$50 for graduate students, and \$125 for guests. For more information, visit <http://www.udayton.edu/events/international-conference> or call (937) 229-5409.

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## A Community For Life



*Answering God's Call*

**OVERCOMING SHYNESS LEADS TO VOCATION**



**Sister Mary Thomasina John, PCJ**  
by Tim Puet

Sister Mary Thomasina John, PCJ, said that although she had wanted to enter the religious life for years, she didn't do so until she was 25 years old. She said that in earlier years, she was too shy to reveal her innermost feelings to anyone, even her parents. But she did pray daily to God for guidance and to the Blessed Mother and St. Anne, the grandmother of Jesus, to help answer her prayers.

"In good time, God does hear and know your longing and heart's desire and leads you right into it," she said.

It seems hard to believe that she ever was shy when listening to her enthusiastically talk about her nearly 60 years as a member of the Sisters of the Poor Child Jesus, the last 40 of which have been spent in Columbus, mostly at Our Lady of Bethlehem School, where she taught kindergarten from 1972 until 1995. She continued to remain connected with the school until 2007, working with children on May crownings, Mass attendance, Holy Communion preparation, praying, and singing of hymns.

"I've taught students in the elementary years through grade six, pre-kindergarten, and kindergarten and enjoyed them all. Second- and third-graders were some of my favorites because of first Communion preparation, but it was really delightful to teach 4- and 5-year-olds about the life and love of Christ. Children that age take an interest in and are fascinated by everything," said Sister Mary Thomasina, 85, who has lived since 1999 at the Columbus Motherhouse of the Dominican Sisters of Peace.

"I can't begin to express how very much I have missed teaching and being with the children. However, you can't be going at full speed all of your life, so I've slowed down quite a lot since 2007," she said. "I still attend occasional events at Our Lady of Bethlehem, like the open house they had in April. It was great to see that they've started to renovate some of the convent area for a new program for infants and toddlers."

"Many parents of former students were at the open house, and even my former pupils themselves were there, now married with children of their own attending Our Lady of Bethlehem School."

Sister Mary Thomasina said she always had to face a few discipline problems in her classrooms, but found an effective solution for them. "Even when my back was turned, I could usually tell where a problem was coming from, so what I would do is just turn around and stare at the student," she said. "Whether I was sitting down or at a chalkboard, I would just give the student a look.

"Some may have tried to stare me down, but it didn't work. After a while, I'd say 'Are you ready to listen?' and that was it. An alternate method I'd use would be to have someone come up and just sit next to me. That caused plenty of embarrassment, and no one wanted to come up a second time. You hear all these stories about sisters having to tap kids on the knuckles and so forth, but I never had to do that."

Sister Mary Thomasina came to Our Lady of Bethlehem 40 years ago as a teacher and as

superior of the convent that was there at the time, remaining as superior until 1978. "Looking back now, I don't know how I managed both jobs at the same time, but I did," she said.

"The outside of the convent always seemed to need painting, so I'd climb up ladders and paint. You had to be a jack of all trades. People used to call me 'the painting sister,' but eventually I was smart enough to get aluminum siding. So much for my painting career."

Sister Mary Thomasina and a sister of hers who lives in their hometown of Wheeling, W.Va., are the surviving members of a family of seven children who grew up practicing the Maronite rite of the Catholic Church. Sister Mary Thomasina became a Roman Catholic after she entered religious life in 1952 because at the time, that was a requirement of the Catholic Church. That rule has since been changed.

She made her first profession of vows in 1955 and her final profession in 1958. She taught in West Virginia and Illinois before coming to Columbus permanently, but also spent time in the city from 1963-65 as a teacher at St. Timothy School.

She joined the Sisters of the Poor Child Jesus because members of that order had taught her in Wheeling. The order was founded in Aachen, Germany, in 1844. Seven of its sisters came to the United States in 1923 to serve in West Virginia at the request of Wheeling Bishop John Swint.

The order eventually expanded into Ohio, Pennsylvania, and Illinois, and at one time had enough sisters in the Diocese of Columbus to form Our Lady of Bethlehem Convent, which was founded on Nov. 23, 1956, at the site where the school of the same name is located.

The order, which will soon move its motherhouse from the Netherlands back to Aachen, has more than 500 members in 12 nations of Europe, South America, and southeast and central Asia, and has experienced particular growth in Indonesia, Colombia, Latvia, and Peru.

In the United States, its numbers have

dwindled to the point that it has three members remaining in this country – Sister Mary Thomasina; Sister Mary Goretti Campbell, PCJ, who lives at the Mohun Health Care Center in Columbus; and Sister Anna Veronica Mooring, PCJ, of Parkersburg, W.Va. "There aren't many of us left here, but we haven't been forgotten," Sister Mary Thomasina said. "Our superior comes here nearly every year to visit the three of us. This year was an exception because of the move to Aachen."

Sister Mary Thomasina said she had a desire to enter religious life from the time she was in grade school. "From first grade on, I'd stay after school to be around the sisters and do things like carry their satchels and clean the chalkboards. I'd stay until the bus came to pick them up every day and take them back to their convent in Benwood," near Wheeling, she said.

"But I was a very reticent child. My shyness kept me from opening up to people and saying

I wanted to be a sister, even to my parents. They couldn't see me doing this, especially my dad. He didn't think I could persevere." Instead, she went to work in the packing, sewing, and payroll departments of a clothing factory, staying there until a trip to the University of Notre Dame changed her life.

"My cousin Alfred was at Notre Dame, and on a visit to Michigan with other cousins, they said 'Let's go see Alfred,' as Notre Dame wasn't that far," she said. "So I went with them and my two sisters to Notre Dame and ran into two sisters who taught me. I recognized them and we started talking and writing back and forth. Eventually, I spent a day at their convent, and that made up my mind. I was never happy anywhere else until I met those sisters, and I don't think I would have been happy doing anything else."

"From the time I joined the order, I have grown in my awareness of God's presence in my life," Sister Mary Thomasina said. "I have trusted God to guide me through all that has been, and I will continue to trust him in all that is yet to be."



Photo: Sister Mary Thomasina John, PCJ, who taught kindergarten at Columbus Our Lady of Bethlehem School for 23 years, is shown with current school staff members (from left): first row, Emily Stone and Rachel McVay; second row, Gina Wachinger, Janelle Obergfell, Sarah Snouffer, Audrey Kelsey, Sherri Porosky, Lori Dulin, Lori Ebling, Misty McVay, and Breanna Huffman. Photo courtesy Our Lady of Bethlehem School)

## Our Lady of Bethlehem to expand child care

Columbus Our Lady of Bethlehem School and Childcare celebrated the midway point in its capital campaign by announcing the expansion of its child care offering to include infants and toddlers, starting this fall.

"We've been called to support the growing needs of parents who desire child care in a Catholic environment," said the school's director, Lori Dulin. "One of the main charges of our faith is to proclaim the gospel, and Catholic education is the way we do that. Our Lady of Bethlehem's goal is to provide the best early care and

education for children and their families and send them on to their parish schools."

Our Lady of Bethlehem will continue to offer full- and part-time child care schedules, as well as Totally Terrific Two's, preschool, pre-kindergarten, and full- and half-day kindergarten, and its summer program for children through grade six.

Diocesan school Superintendent Lucia McQuaide said the school "has remained true to its history while continuing to answer the needs of the community," adding that her first granddaughter will



## Peace Through Mary

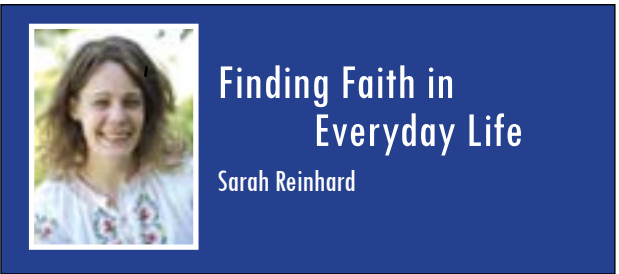
I have a prayer card that I found a year or so ago when I was holy card shopping before Christmas. It has a lovely picture of Mary with her hands clasped and her gaze looking heavenward, looking serene in a white head covering and dress.

For some reason, I don't find her unattainable, even though it's unlikely that (a) my hair will ever be that orderly, or (b) I will be able to keep an outfit as white as Mary's is. Still, this Mary isn't impossible for me to imagine. She doesn't feel untouchable.

Maybe it's because I kept her by my bed for a while when I was having trouble sleeping. Maybe this Mary reminds me of the mom I want to be, or, for that matter, the woman I want to be.

I want to be a source of peace for those around me, but to do that, I have to have peace myself. And to have peace, I have to be listening to God.

For me, this takes shape as what might seem like a ridiculous amount of committed prayer time early in the morning. Some days, though, my kids get up early or they keep me up in the middle of the night, and I can't carve out that early morning time.



Yeah, I know. Doesn't seem to be a coincidence, does it?

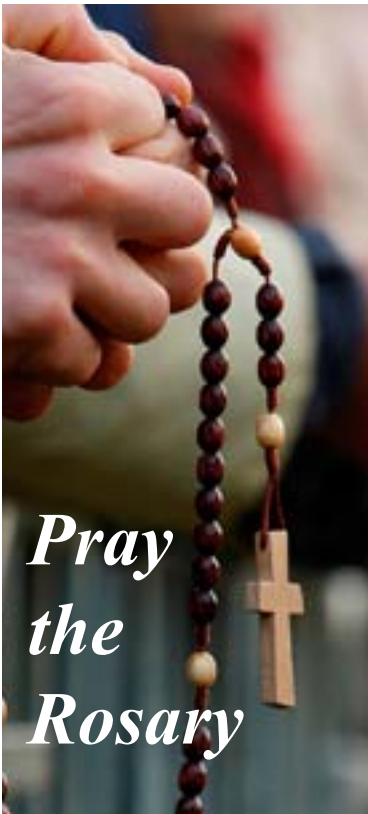
There's a lovely prayer on the back, and I invite you to pray it with me. I have searched, but there's not really a lot of history on this title of Mary. She has history with me, though, and she's a new favorite nickname for my heavenly Mother.

*Mother of Tranquility and Mother of Hope, look upon me in this time of my weakness and unrest. Teach my searching heart to know that God's love for me is unchanging and unchangeable and that true human love can only begin and grow by touching His love. Let your gentle peace which this world cannot give be always with me, and help me to bring this same peace into the lives of others. Our Lady of Mental Peace, pray for me. Amen.*

I have felt quite a few stressors in my life in the last year. This holy card with Mary on it went into my pocket right after we found out about my brother-in-law's untimely death more than a year ago and stayed there as we wondered what was going on with our oldest daughter's health.

When our old farmhouse tossed in some extra features recently, like croutons on the salad of stress, I gripped my rosary in my pocket and felt the edges of this holy card and knew that Mary was truly with me.

Oh, I haven't told you the title of Mary on this holy card, have I? Our Lady of Mental Peace.



## Holy Grounds

Bishop Frederick Campbell spoke to more than 100 students at the Columbus St. Thomas More Newman Center on the topic of "Catholic Intellectual Life: How Faith Connects to Academic Studies." The bishop was visiting one of the weekly meetings of Holy Grounds, a Newman Center ministry at which students sing praise and worship music, led by a live band, and hear talks on engaging topics of Catholic faith and identity. Campus minister Austin Schaffer (left) and Father Joe Ciccone, CSP, center director, are pictured in the front row with the bishop, with band members in the back.

Photo courtesy Newman Center



OHIO ENERGY PROJECT AWARDS



Zanesville Rosecrans High School students Madeline Nash (left) and Payton Prindle are shown with awards from the Ohio Energy Project. The project is a partnership of utility companies, other businesses, government, and educators which provides programs and information on the sources and forms of energy, electricity, energy efficiency, and the economic and environmental impacts of energy use. Prindle designed a T-shirt which finished second among 135 entries statewide. She won a framed design of her artwork and a \$25 Amazon gift card. The school finished second overall in the state for a portfolio it submitted of projects concerning chemistry, physics, and the environment. Nash is holding that award. Rosecrans chemistry and physics teacher Kim Prindle earned training in energy conservation, graduate credit, and a \$100 stipend for completing the goals of the project. “Students involved in this project have a greater appreciation for God’s creation, and the involvement has helped to produce conscientious and caring members of our community,” she said.

Photo courtesy Bishop Rosecrans High School

OSU’s Honors Collegium

Anna Baglione, a graduating senior at Columbus Bishop Hartley High School, has been admitted into The Ohio State University’s Honors Collegium program.



The program provides resources and support for purposeful honors students who are driven to make a difference in the world. Members of the Honors Collegium are expected to distinguish themselves beyond the undergraduate degree through

the pursuit of high-profile internships, acceptance into the nation’s top graduate programs, and competition for prestigious scholarships and fellowships.

The Honors Collegium also coordinates the nomination process for all OSU undergraduates applying for national scholarships and fellowships.

Baglione will study computer science and engineering at OSU.

POWERLESS, OR THE HIDDEN POWER OF OUR SUFFERING?

In a 1999 study published in the *Journal of the American Medical Association*, patients with serious illness were asked to identify what was most important to them during the dying process. Many indicated they wanted to achieve a “sense of control.” This is understandable. Most of us fear our powerlessness in the face of illness and death. We would like to retain an element of control, even though we realize that dying often involves the very opposite: a total loss of control over our muscles, our emotions, our minds, our bowels, and our very lives, as our human framework succumbs to powerful disintegrative forces.

Even when those disintegrative forces become extreme and our suffering may seem overwhelming, however, a singularly important spiritual journey always remains open for us. This path is a “road less traveled,” a path that, unexpectedly, enables us to achieve genuine control in the face of death. The hallmark of this path is the personal decision to accept our sufferings, actively laying down our life on behalf of others by embracing the particular kind of death God has ordained for us, patterning our choice on the choice consciously made by Jesus Christ.

When asked about the “why” of human suffering, Pope John Paul II once stated, with piercing simplicity, that the answer has “been given by God to man in the cross of Jesus Christ.” He stressed that Jesus went toward his own suffering, “aware of its saving power.” The pope also observed that in some way, each of us is called to “share in that suffering through which the Redemption was accomplished.” He concluded that through his only-begotten Son, God “has confirmed His desire to act especially through suffering, which is man’s weakness and emptying of self, and He wishes to make His power known precisely in this weakness and emptying of self.” The Holy Father echoes St. Paul’s famous passage: “My grace is sufficient for you, for my power is made perfect in weakness.”

The greatest possibility we have for achieving control, then, is to align ourselves in our suffering and weakness with God and his redemptive designs. This oblation of radically embracing our particular path to death, actively offered on behalf of others and in union with Christ, manifests our concern for the spiritual welfare of others, especially our friends and those closest to us. We are inwardly marked by a profound need to sacrifice and give of ourselves, a need that manifests our inner capacity to love and be loved.



MAKING SENSE Out of Bioethics Father Tad Pacholczyk

As no one had ever done before, Jesus charted the path of love-driven sacrifice, choosing to lay down his life for his friends. He was no mere victim in the sense of being a passive and unwilling participant in his own suffering and death. He was in control. He emphasized, with otherworldly authority, that “nobody takes my life from me: I lay it down, and I take it up again.”

Yet we see that his life was, in fact, taken from him by those various individuals and groups who plotted his death and sought his execution. His life was taken from him by evil men, even though, paradoxically, nobody took his life from him, because nobody had power over his being, unless granted from above.

We experience a similar paradox in our own deaths: while it may seem that our life is being taken from us through the evil of a particular ailment or the ravages of a particular disease, we can reply that nothing takes away our life, because nothing has power over our being, except what is ordained from above. In his providence and omniscience, years before the fact, God already knows and foresees that unique confluence of events that will constitute our death, whether it be by stroke or cardiac arrest, liver failure or Alzheimer’s, or any other means. By spiritually embracing in God that specific path to death, our freedom is elevated to new heights; indeed, we “achieve control” in the most important way possible, through willed surrender and radical gift in our innermost depths.

Jesus foresaw that his greatest work lay ahead as he ascended Calvary to embrace his own powerlessness and self-emptying. Although we may feel condemned to our powerlessness as we receive help from others in our sickness, and although we may feel supremely useless as we are “nailed” to our hospital bed, our active, inward embrace of the cross unleashes important graces for ourselves and others, and reveals a refulgent light beyond the obscurity of every suffering. Jesus’ radical embracing of his Passion -- and our radical embracing of our own -- marks the supreme moment of a person who achieves control over his or her destiny through immersion into the hope-filled and redemptive designs of God.

Rev. Tadeusz Pacholczyk, Ph.D., earned his doctorate in neuroscience from Yale and did post-doctoral work at Harvard. He is a priest of the diocese of Fall River, Mass., and serves as the director of education at The National Catholic Bioethics Center in Philadelphia. See [www.ncbcenter.org](http://www.ncbcenter.org).

Help support mission land U.S.A.

By Leandro M. Tapay  
*Diocesan Missions Director*

Four out of every 10 dioceses in the United States lack the resources to provide basic pastoral care (evangelization, religious education, ministry training) for their faithful without outside help. These mission dioceses often struggle with extreme priest shortages, parish-ioner poverty, unemployment, difficult or isolated terrain, religious hostility, and other circumstances that impact the practice of the faith.

Here is a list of mission dioceses and eparchies that are receiving help from the United States Conference of Catholic Bishops’ Subcommittee on Catholic Home Missions this year. In 2011, the Diocese of Columbus contributed \$57,656.78 to the Catholic Home Missions Appeal.

USCCB-Catholic Home Missions (monies from the 2011 home mission collection).

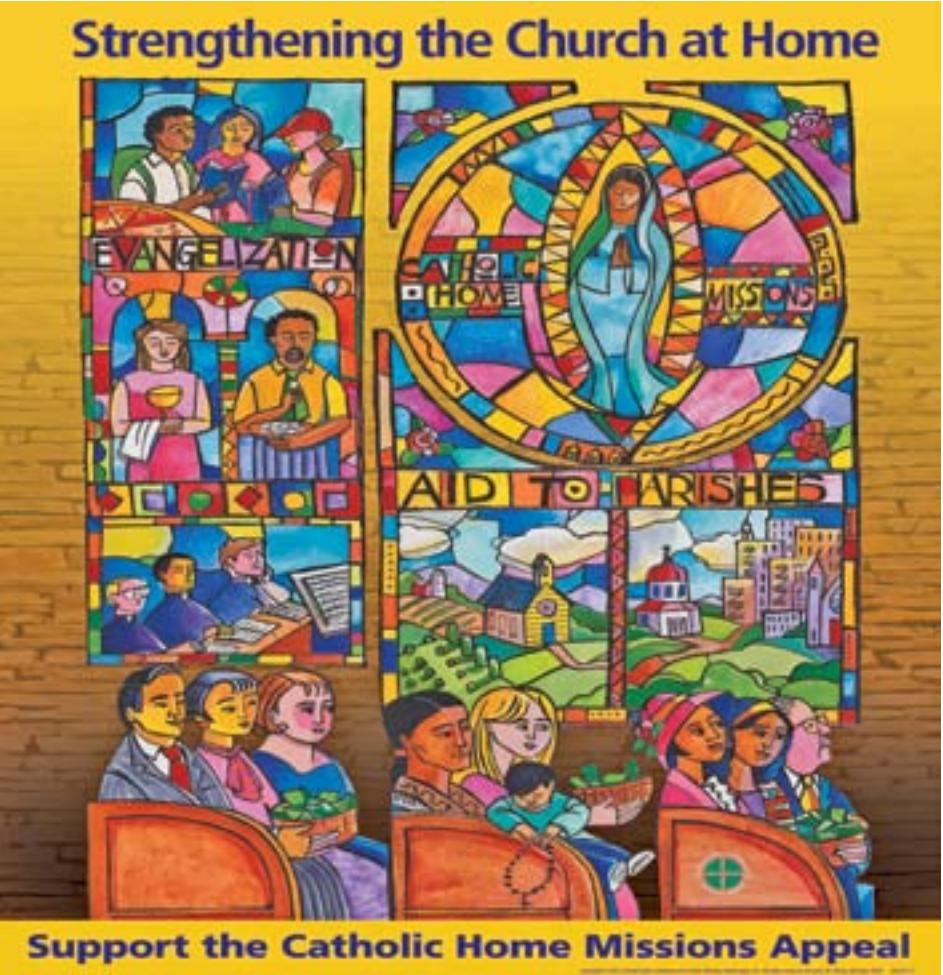
2012 Grantee	Grant Amount
Diocese of Alexandria, La.	\$125,000
Diocese of Amarillo, Texas	\$135,000
Archdiocese of Anchorage, Alaska	\$135,000
Apostolic Nunciature	\$30,000
Diocese of Arecibo , Puerto Rico	
Armenian Catholic Eparchy of Our Lady of Nareg	\$135,000
Diocese of Baker, Ore.	\$100,000
Diocese of Beaumont, Texas	\$135,000
Diocese of Belleville, Ill.	\$65,000
Diocese of Biloxi, Miss.	\$125,000
Diocese of Birmingham, Ala.	\$135,000
Diocese of Bismarck, N.D.	\$80,000
Diocese of Boise, Idaho	\$70,000
Diocese of Brownsville, Texas	\$85,000
Byzantine Catholic Eparchy of Parma	\$125,000
Diocese of Caguas, Puerto Rico	\$90,000
Diocese of Chalan Kanoa, Saipan	\$135,000
Chaldean Eparchy of St. Peter the Apostle	\$125,000
Diocese of Cheyenne, Wyo.	\$135,000
Diocese of Colorado Springs, Colo.	\$80,000
Diocese of Crookston, Minn.	\$50,000
Diocese of Dodge City, Kan.	\$135,000
Diocese of Duluth, Minn.	\$85,000
Diocese of El Paso, Texas	\$25,000
Exarchate of Syro-Malankara	\$105,000
Diocese of Fairbanks, Alaska	\$135,000
Diocese of Fargo, N.D.	\$135,000
Diocese of Gallup, N.M.	\$50,000
Diocese of Gaylord, Mich.	\$135,000
Diocese of Grand Island, Neb.	\$75,000
Diocese of Great Falls-Billings, Mont.	\$50,000
	\$95,000

Diocese of Helena, Mont.	\$115,000
Diocese of Houma-Thibodaux, La.	\$105,000
Diocese of Jackson, Miss.	\$50,000
Diocese of Jefferson City, Mo.	\$80,000
Diocese of Juneau, Alaska	\$70,000
Diocese of Kalamazoo, Mich.	\$135,000
Diocese of Knoxville, Tenn.	\$85,000
Diocese of Lake Charles, La.	\$115,000
Diocese of Laredo, Texas	\$135,000
Diocese of Las Cruces, N.M.	\$115,000
Diocese of Lexington, Ky.	\$115,000
Diocese of Little Rock, Ark.	\$20,000
Diocese of Lubbock, Texas	\$20,000
Maronite Eparchy of Our Lady of Lebanon	\$130,000
Maronite Eparchy of St. Maron of Brooklyn, N.Y.	\$105,000
Diocese of Marquette, Mich.	\$100,000
Marshall Islands Prefecture Apostolic	\$45,000
Diocese of Mayagüez, Puerto Rico	\$135,000

Melkite Eparchy of Newton, Mass.	\$125,000
Archdiocese of Military Services, USA	\$90,000
Diocese of Monterey, Calif.	\$125,000
Diocese of New Ulm, Minn.	\$20,000
Our Lady of Deliverance Syriac Catholic Diocese in the U.S. and Canada	\$100,000
Diocese of Pensacola-Tallahassee, Fla.	\$135,000

Diocese of Ponce, Puerto Rico	\$50,000
Diocese of Pueblo, Colo.	\$75,000
Diocese of Rapid City, S.D.	\$90,000
Diocese of Reno, Nev.	\$120,000
Romanian Catholic Canton	\$15,000
Ruthenian Byzantine Eparchy of Van Nuys, Calif.	\$135,000
Ruthenian Metropolitan Archeparchy of Pittsburgh	\$85,000
Diocese of Salina, Kansas	\$70,000
Diocese of Salt Lake City	\$95,000
Diocese of Samoa-Pago Pago	\$75,000
Diocese of San Angelo, Texas	\$135,000
Diocese of Santa Rosa, Calif.	\$135,000
Diocese of Savannah, Ga.	\$135,000
Diocese of Shreveport, La.	\$20,000
Diocese of Spokane, Wash.	\$80,000
Diocese of Springfield-Cape Girardeau, Mo.	\$135,000
	\$78,000

Diocese of St. Thomas, Virgin Islands	\$135,000
St. Thomas Syro-Malabar Catholic Chicago	\$115,000
Diocese of Stockton, Calif.	\$135,000
Diocese of Superior, Wis.	\$110,000
Diocese of Tucson, Ariz.	\$100,000
Diocese of Tulsa, Okla	\$125,000
Diocese of Tyler, Texas	\$30,000
Ukrainian Catholic Archeparchy of Philadelphia	\$135,000
Ukrainian Eparchy of St. Josaphat in Parma	\$110,000
	\$95,000



Ukrainian Eparchy of St. Nicholas in Chicago	Diocese of Winona, Minn.	\$40,000
Ukrainian Eparchy of Stamford, Conn.	Diocese of Yakima, Wash.	\$110,000
	<b>Total</b>	<b>\$8,315,500</b>

Dear Brothers and Sisters in Christ,

The United States Conference of Catholic Bishops has designated the weekend of June 2 and 3 as the Catholic Home Missions Appeal. The program was established to guarantee continued funding for the mission dioceses in the United States, which cannot continue to exist without the financial help of Catholics elsewhere.

The financial assistance is offered to the scattered and isolated churches in the vast wilderness of Alaska, in the deep South, in the Rocky Mountain states, in the Appalachian regions, in the Southwest, in Puerto Rico, in the Virgin Islands, in the distant Pacific Islands such as American Samoa and the Marshalls. Funds from the appeal extend and strengthen the presence of the Catholic Church in these areas by providing basic pastoral services.

The Catholic Home Mission Appeal helps fund the evangelization efforts, the religious education programs, the education and training of seminarians, the training of pastoral care givers in the areas of the United States where Catholics are few and the Church is fragile.

Our prayers and support for the appeal help meet the faith needs in these dioceses. Helping satisfy the spiritual needs of our brothers and sisters across America unites all of us as a Catholic family. I invite you to respond generously to the Catholic Home Missions Appeal.

May the Lord bless us in our efforts to help expand and strengthen the presence of the Church at home.

Sincerely yours in Christ,

Most Reverend Frederick F. Campbell, DD, PhD, Bishop of Columbus





**“I WANT TO BE AS EFFECTIVE AS POSSIBLE,  
SERVING WITH HIS GRACE”**

Ordination photos (clockwise from top left):

**Bishop Frederick Campbell lays his hands on the head of Father Michael Hinterschied, ordaining him as a priest, on Saturday, May 26, at Columbus St. Joseph Cathedral.**

**Bishop Campbell addresses his homily at the ordination Mass to Deacon Hinterschied from his episcopal chair. The homily was delivered moments before the ordination.**

**Deacon Hinterschied prostrates himself before the altar as the choir and congregation chant the Litany of the Saints just before the laying on of hands.**

**Father Michael Lumpe, diocesan vicar for priests, lays his hands on the newly ordained Father Hinterschied. More than 30 other priests in attendance each repeated the gesture. Father Paul Noble, diocesan vocations director, is next in line. Father Ignatius Harrington of the Melkite Catholic Church is standing at the far left of the photo, wearing the black clerical cap that is traditional for Melkite priests.**

**Father Hinterschied recites a portion of the Liturgy of the Eucharist. Standing next to him are Bishop Campbell and Deacon Michael Gentry.**

(CT photos by Ken Snow)

## FATHER HINTERSCHIED’S ORDINATION HOMILY

The Scripture readings chosen for Father Michael Hinterschied’s ordination were particularly significant because of how they speak to the new priest’s calling. Bishop Frederick Campbell said in his homily during the ordination Mass on Saturday, May 26, at Columbus St. Joseph Cathedral.

The first reading, from the book of Jeremiah, described that prophet’s being called by God at a young age. A reading from the Acts of the Apostles told of St. Peter’s declaration of the saving power of Jesus’ name. The portion of the Gospel of John read at the Mass was what is known as the priestly prayer Jesus read at the Last Supper.

“Hear the words that God spoke to Jeremiah and do not let your youth hold you back from embracing the mission with which the Lord has entrusted you,” Bishop Campbell said to Father Hinterschied from his episcopal chair. “Know that the Lord has promised his protection and strength. The Lord will extend his hand and place his words in your mouth, so that when the people hear you speak, they will hear the voice of the good shepherd.

“Love the people entrusted to your care as the Lord Christ loves you, understanding that this love is rooted in the truth of the faith given for our salvation. Confirm your life ever more closely to that of Christ, so that the witness of your life may be one of the most eloquent homilies that you will ever preach.

“When you celebrate the holy Eucharist, do so in a manner that reflects the priestly prayer of Jesus to his heavenly Father,” the bishop continued. “You will offer this sacrifice in the person of Christ to God the Father in the Holy Spirit.

Do it with attentive devotion so that the people may be witnesses to the great prayer of Jesus to his Father and join fruitfully in the sacred mysteries, realize their call to participate in the life of the Holy Trinity, and so that they may be enabled to express their particularly priestly character in the world around them.

“Just as the Lord knew his chosen disciples were not of this world, so, too, you are not of this world, but you are set apart for the sake of the world. Boldly proclaim the name of Jesus, a name that St. Peter announced is the only name in heaven or on earth by which we can be saved, but do so in a manner that sets the hearts of all on fire with hope and understanding, drawing them to the love of God.

“Our present world is increasingly hostile to our faith, but do not let this fact frighten you. Our Lord has promised to be with us always – a promise fulfilled in the Eucharist you will celebrate.”

The bishop urged Father Hinterschied to take the patron of the Diocese of Columbus, St. Francis de Sales, as his model. He said St. Francis, who was bishop of Geneva, Switzerland, in the early 17th century “lived in a difficult time, not even being able to enter the city to which he had been named bishop. With a great love of the Lord and a great zeal for souls, he taught with persistence and patience, called everyone to holiness of life with urgency and compassion, and expressed all things with an infectious joy.

“He is a powerful rebuke to the atheist philosopher Friedrich Nietzsche, who once jibed that Christians would do a better job of evangelization if they looked reformed.”



### By Lori Crock

Father Michael Hinterschied’s ordination as a priest of the Diocese of Columbus was a momentous occasion for both him and his parish, St. Edward the Confessor in Granville.

“It has been an exciting time for St. Edward parishioners because I am the first man from the parish to be preparing for the diocesan priesthood, as far as we know,” Father Hinterschied said. “The pastor, Msgr. Paul Enke, and the parishioners have been very encouraging and I really appreciate all their prayers and support, and I can’t wait to serve on behalf of the Columbus Diocese.”

Father Hinterschied was ordained by Bishop Frederick Campbell on Saturday, May 26, at Columbus St. Joseph Cathedral.

The newly ordained priest attended Mount St. Mary Seminary in Emmitsburg, Md., and also studied for the priesthood at the Pontifical College Josephinum. He entered the seminary upon graduation from Granville High School in 2004.

His parents, Gregg and Barbara, and his sister, Emily, have greatly supported Father Hinterschied during his priestly formation. He believes them to be tremendous examples of faith in action.

Some key experiences during his formation include time in summer parish assignments. “The work in the parishes during the summer really affirmed my desire to serve. I enjoyed the support and mentoring from the various pastors,” Father Hinterschied said.

He is also grateful for the support of his seminary formation advisers and the teachers and staff at Mount St. Mary, whom he described as excellent mentors. Classes in his final year of formation, such as Mass Practicum, Confession Practicum,

and Counseling, were oriented toward the practical and immediate situations he will be facing once he begins work at his assigned parish.

“I am very much looking forward to celebrating Mass,” said Father Hinterschied. “This is a big responsibility, but seminary has prepared me as well as possible, and, with God’s grace, I am able to say ‘Yes.’”

Father Hinterschied has enjoyed his experience at “The Mount” in the beautiful Catoctin Mountains of Maryland. Earlier this year, he was among a group of seminarians which visited Ars, France, in the area where St. John Vianney lived. Father Hinterschied found this to be a moving experience.

“St. John Vianney is the model of priestly life,” he said. “It is inspiring to see how he led souls to Christ and how his actions 175 years ago can teach the 21st-century priest so much. Blessed Pope John Paul II called him ‘a peerless model of the priesthood.’”

Father Hinterschied served his final year of formation in the Archdiocese of Baltimore, at rural St. Bartholomew Church in Manchester, Md. As a deacon there, he baptized, preached, and led devotions such as Stations of the Cross during Lent.

Father Hinterschied is grateful for his seminary brothers and he knows they will always be together in the Eucharist. “I couldn’t have made it through seminary without their fraternal support,” he said.

In the days before his ordination, he practiced celebrating Mass and spent time with his family and on retreat.

“Leading up to ordination day, I was focused on praying for those priestly gifts that God wants to give to me to be effective,” Father Hinterschied said. “I want to be as effective as possible, serving with His grace.”



## FIRST COMMUNION AT SUGAR GROVE ST. JOSEPH



First Communion and the parish May crowning both took place during the 9 a.m. Mass on Sunday, May 13, at Sugar Grove St. Joseph Church.

First communicants pictured are (from left) Cecily Woodgeard, Nate Nemeth, and Jenessa Hoover. The celebrating priest was Father James Walter, who this year will celebrate the 50th anniversary of his ordination.

Photo by Debra Zweydrorff Kaminski



## “Art from the Heart”

Columbus Immaculate Conception School students (from left) Alex Kramer, Nathaniel Thomas, and Andy Welsh enjoy the 2012 student premiere gallery of student artwork. The “Art from the Heart” event raised \$16,000 for the school and brought arts enrichment to the students by providing them with opportunities to experience the musical, dramatic, and visual arts.

Photo courtesy Immaculate Conception School

### BLACK & GOLD DINNER AND AUCTION

Save the Date for Clark Kellogg on Tuesday, August 7

Join Ohio Dominican University and Clark Kellogg, CBS basketball analyst and former Ohio State University basketball star, on Tuesday, August 7 for the University's Third Annual Black & Gold Club Dinner and Auction.

The Black & Gold event supports ODU's student-athletes and teams. Bid on a variety of silent auction items — vacation packages, hotel stays, themed gift baskets and more!

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<p><b>855-842-8001 / 440-457-7033</b> Carmela A. Dupuis—Executive Director</p>	

## National Latin Examination Medals

Twenty-five Latin students from Columbus St. Andrew School received gold and silver medals for their achievements on the 2012 National Latin Examination.

On the Latin II level, Joshua Joseph had a score of 39 out of 40, as did Claire Voegele for Latin I. Eighth-graders attaining the gold medal for Latin II were Trey Baird, Joshua Joseph, Ben Kring, Evan Rasor, Joseph Shephardson, and Andrew Zawada. Earning the gold medal for Latin I were seventh-graders Justin Hadad, Megan Leonard, Emily Norris, Olivia Van Arsdale, Claire Voegele, and Shane Wagy.

Silver medalists in Latin II were Dominique Hadad, Carrick Reider, and Dmitri Warner. Latin I students attaining silver medals were Michael Bonasso, Alexandra

Bryant, Drew Eldred, Sophia Evangelisti, Emily Ganz, Erin Lombardi, Martin McKew, Niles Schechter, Nicholas Watkins, and Justin Whitcomb.

St. Andrew School was one of 16 grade schools competing against nearly 150,000 students from high schools and colleges. The school's Latin program was founded by Father Michael Watson, pastor of St. Andrew Church.

**Photo: Columbus St. Andrew School students receiving gold medals for the 2012 National Latin Examination are (from left): first row, Joseph Shephardson, Justin Hadad, and Shane Wagy; second row, Ben Kring, Megan Leonard, Emily Norris, and Claire Voegele; and third row, Josh Joseph, Evan Rasor, Andy Zawada, Trey Baird, and Olivia Van Arsdale.**

Photo courtesy St. Andrew School



## St. Cecilia students celebrated Columbus' bicentennial in a variety of ways

Five students from Columbus St. Cecilia School's eighth-grade enrichment group worked with adviser Carolyn Hughes to plan and organize a museum of students' work related to the city. Exhibits included essays about students' favorite place or thing to do in the city, acrostics about Columbus, a timeline of annual festivals, and postcards of Columbus attractions. There also were models and reports about famous people.

The fourth-grade enrichment group created a glog (interactive poster) showing fun facts about the city. Younger students celebrated by singing “Happy Birthday” while enjoying cookies made by teachers. A highlight of the event was a Columbus Wonder contest.

Students from the fifth- through seventh-grade enrichment groups researched structures in the city. They made a model of the structure they selected and prepared a presen-

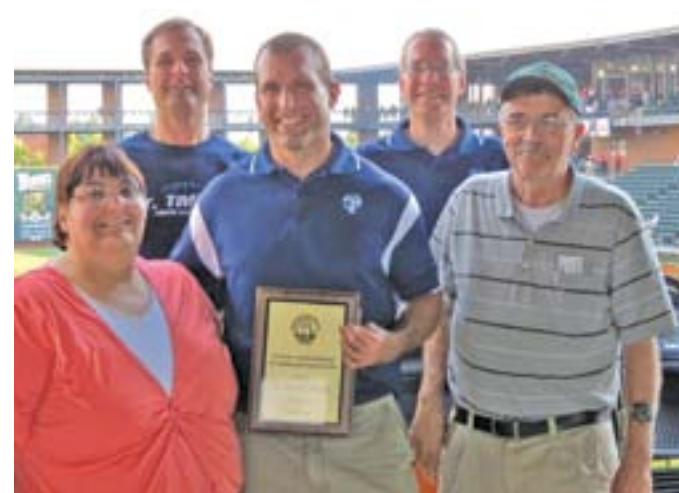
tation explaining why their building should be chosen as the best representation of the city. The winner of the competition was an Ohio Stadium cake made by seventh-grader Danielle Lancia.

Students also were entertained by a visit from Susan Sachs Levine and Erin Burchwell, who wrote and illustrated “Packard Takes Flight.” They brought along Abby Wodward from the Ohio Bird Sanctuary with a special guest, a peregrine falcon named Legacy. Students learned much about the city, the process of writing and illustrating a book, and the life of a peregrine falcon.

**Photo: Columbus St. Cecilia School students (from left) Kate Chaney, Abby Ellis, Nathan Koch, Gabrielle Biliran, and Courtney Hackney kneel in front of a “Welcome” sign depicting the Columbus skyline. The sign was painted by eighth-graders Elina Aceveda and Adrianna Martin.** Photos courtesy St. Cecilia School



## St. Timothy Parish receives sportsmanship award



Columbus St. Timothy Church has received the first annual Joe Sestito-Kathryn Buckenfield Outstanding Sportsmanship Award. The award honors two longtime coaches and directors for the Diocesan Recreation Association who both died in 2011. Their memory will live on in the award.

The award is presented to a parish that exhibited excellent sportsmanship during the 2011-2012 DRA sports calendar year. St. Timothy received a \$500 grant to help pay school tuition for a student.

The DRA sponsors soccer, volleyball, football, basketball, baseball, softball, and track and field programs for students in grades four through eight of diocesan parochial schools. Approximately 10,000 students participate in these activities.

St. Timothy received its award during pregame festivities at the second annual Catholic Family Night with the Columbus Clippers at Huntington Park on Tuesday, May 15. The ceremonial first pitch was thrown by parishioner and longtime basketball coach Dave Boulware. More than 1,200 tickets were purchased for the game through the Diocese of Columbus. A portion of each sale was donated to the DRA and helped pay for the scholarship.

**Taking part in the award presentation were (from left): Marty Raines, DRA director; Brad Belcher, St. Timothy School athletic director; George Mosholder, St. Timothy School principal; Boulware; and Julius Palazzo, DRA coordinator for boys sports.**

Photo courtesy Diocesan Recreation Association





KAREN LAIHR RETIRES

Karen Laihr, who has seved diocesan schools for 42 years, retired as librarian at Columbus All Saints Academy at the end of the school year. She was employed for 34 years at Columbus St. Thomas School and joined the staff at All Saints when it was formed through the consolidation of Christ the King, St. Philip, and St. Thomas schools in 2004. Besides being a librarian, she has taught third, fourth, and fifth grades, touching thousands of childrens’ lives educationally and spiritually. She plans to volunteer next year in the All Saints’ library and to spend more time with her mother. (Photo/ All Saints School)

## COLUMBUS MARIAN CONFERENCE

Several nationally known speakers and Catholic entertainers will be at Ohio Dominican University next month for the second annual Columbus Marian Conference.

The event will begin with a rosary procession at 6:30 p.m. Friday, July 27, and continue through Sunday afternoon, July 29. Its theme will be the “Triumph of the Two Hearts” of Jesus and Mary.

Speakers coming to Columbus for the event include Father Wade Menezes of the Fathers of Mercy; Matthew Arnold, creator and producer of several programs heard locally on St. Gabriel Radio and nationally on the EWTN network; theologian Kelly Bowring of St. Charles Borromeo Seminary in Philadelphia; and Mary Sue Eck, publisher of *Medjugorje* magazine.

The lineup of speakers also will include Father Thomas Buffer, pastor of Columbus St. Stephen Church; Reynoldsburg-based author and radio host Elizabeth Ficocelli; Mother Margaret Mary, founder of the Children of Mary community in Licking County; and Tim McAndrew of Laity for Mercy.

Entertainment will be provided by Randy Albright and “The Mary Show” and by gui-

tarist and singer Mark Mallett.

Masses will be celebrated on Friday by Father Menezes; on Saturday by Msgr. Stephan Moloney, vicar general of the Diocese of Columbus, and Father J.R. Hadnagy, OFM Conv, of the National Shrine of Our Lady of Consolation in Carey (healing service); and on Sunday by Father Kevin Lutz, pastor of Columbus Holy Family Church (extraordinary form).

The event, in Erskine Hall at the university, 1216 Sunbury Road, Columbus, also will include the Vatican’s traveling exhibit of Eucharistic miracles and an exhibit from the Holy Family Jubilee Museum and Catholic Cultural Arts Center in Columbus, the largest collection of diversified Catholic art in the United States.


Ticket prices for the event are \$50 for adults, \$45 for people age 62 and older, and \$15 for students with identification. There also is a \$75 family rate and a \$25 rate for those wishing to attend for one day. There is no charge for priests or Religious brothers and sisters. For more information, go to [www.columbusmarianconference.weebly.com](http://www.columbusmarianconference.weebly.com) or call Nancy at (614) 351-9233, [oremailgospacalls@yahoo.com](mailto:oremailgospacalls@yahoo.com).

June 3, 2012



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## PRESIDENT OF THE OHIO ASSOCIATION OF STUDENT COUNCILS

Columbus Bishop Watterson High School junior Peter Lyons was elected president of the Ohio Association of Student Councils for the 2012-2013 school year. The election occurred during the OASC’s 59th annual conference at Revere High School in Richfield.

Watterson seniors Tim Rettig and Ryan Shultz were honored with the Dale D. Hawley Leadership

Award, given to OASC members who have demonstrated excellence and consistent commitment to the organization’s leadership training programs. OASC senior high and middle school coordinators select recipients of this award.

In addition, Lance Clarke, Watterson social studies department chair, was elected to a four-year term as an adviser representative to the OASC executive board.



## COLLEGE LETTERS OF INTENT

Two Marion Catholic High School students have signed college letters of intent for athletic teams. Julie Samogala signed with the University of Charleston for volleyball and Andrew Chwalik signed with Walsh University for soccer.

Photos courtesy Marion Catholic High School



## STUDENTS RECEIVED HONORS AT SCIENCE FAIR



Ten Lancaster St. Mary School students received honors at the District 8 Science Fair. They are (from left): first row, Connor Huff, Gillian Baker, Mandi Stuckey, Hayden Muckensturm, and David Wood; second row, Zach Vogel, Chris Carter, Aaron Wood, Noah Dryden, and Corbin Swisher. Most of the students were chosen to move on to the state Science Fair on Saturday, May 5. Baker, Stuckey, Carter, and Vogel were given superior ratings, Huff, Swisher, Muckensturm, and Aaron Wood earned excellent ratings for their projects, and David Wood received a good rating at the state event.

Photo courtesy St. Mary School

## COLLEGE LETTERS OF INTENT

The latest athletes from Columbus St. Francis DeSales High School to sign college letters of intent are A.J. Tresoline, who will compete in men’s soccer at the University of Dayton, and Tia Tyler, who will compete in women’s lacrosse at Walsh University. Photo courtesy St. Francis DeSales High School



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**MICHAEL J. HINTERSCHIED**  
on the occasion of his  
Priestly Ordination  
on the 26<sup>th</sup> of May 2012

May God  
and good St. Edward  
smile upon him and his family



The Feast of The Most Holy Trinity (Cycle B)

A reminder of God’s greatness and support



Deuteronomy 4:32-34,39-40  
Romans 8:14-17  
Matthew 28:16-20

Deuteronomy is the wrong place to look for an Old Testament backdrop to the Christian feast of the Blessed Trinity.

The issue raised in the Deuteronomy reading is that there is no other god “in the heavens above and on the earth below” besides the Lord. It is therefore necessary to observe the statutes and commands that “I enjoin on you today, that you and your children may prosper. ...”

Of course, understanding Deuteronomy and when it was written is not easy, as I have explained many times over the years. It is written as though it were the last will and testament of Moses before the Israelites entered the Promised Land.

Moses was not allowed to enter because he had doubted the Lord, and so he died before they entered. However, the book is actually written long after the time of Moses, after the fall of the northern kingdom (Israel) in 722 BC at the hands of the Assyrians.

The devastation was great and many of the priests, who had once offered sacrifice at shrines and temples in the north, fled into the southern kingdom (Judah) during and after this tragedy. A theology began to develop to explain what had happened in the north. It came down to divine punishment for sin.

As a result, it became necessary to codify laws and statutes in order to make clear what was required of people if they were going to be able to hold on to what remained of the Promised Land. Here, the authors of

Deuteronomy (Moses) invite the people to look wherever they want (“from one end of the sky to the other”), and they will never see anything like their God and what the Lord has done for this people when he brought them out of Egypt.

If they keep the law, then they have a chance for “long life” (a sign of blessing) in the land which the Lord your God “is giving you forever.” That the land is being given “this day,” along with the “statutes and commandments” (mentioned above) means that each day is supposed to be as if it were the very day that Moses once authored the commands of the Law, and each day should be as if they have entered the land for the first time.

That should be motivation enough to act now, argues Deuteronomy. If each day were like a new arrival in the land, later generations would act in thanksgiving by obeying divine commands, just as the first generation of settlers had done.

But the human tendency is to forget the past, and Israel was no exception. Thus the entire book of Deuteronomy serves as a reminder not only of the greatness of God’s actions in the past, but of the promise of continued support. They, for their part, must keep the statutes and commandments which the Lord requires of them “today,” that they and their children may prosper.

The ending of Matthew’s Gospel includes the Trinitarian Father, Son, and Spirit formula, which is not found elsewhere in the Gospels or elsewhere in the New Testament. See 2 Corinthians 13:13 for something close to this.

The end of Matthew’s Gospel, however, extends the missionary task to teach “all nations,” which was not part of the disciples’ task in the rest of the Gospel. Their task before this was “to the lost sheep of the house of Israel.” Specifically, they were ordered, “Do not go into pagan territory or enter a Samaritan town” (Matthew 10:5). That their mission expands at the end of the Gospel to include all the nations is a natural development in the spread of the Gospel.

*Father Lawrence Hummer, pastor at Chillicothe St. Mary, can be reached at hummerl@stmarychillicothe.com.*

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The Weekday Bible Readings

MONDAY  
2 Peter 1:2-7  
Psalm 91:1-2,14-16  
Mark 12:1-12

TUESDAY  
2 Peter 3:12-15a,17-18  
Psalm 90:2-4,10  
Mark 12:13-17

WEDNESDAY  
2 Timothy 1:1-3,6-12  
Psalm 123:1-2  
Mark 12:18-27

THURSDAY  
2 Timothy 2:8-15  
Psalm 25:4-5,8-10,14  
Mark 12:28-34

FRIDAY  
2 Timothy 3:10-17  
Psalm 119:157,160-161,165-166,168  
Mark 12:35-37

SATURDAY  
2 Timothy 4:1-8  
Psalm 71:8-9,14-17,22  
Mark 12:38-44

DIOCESAN WEEKLY RADIO AND TELEVISION MASS SCHEDULE  
WEEK OF JUNE 3, 2012

SUNDAY MASS  
10:30 a.m. Mass from Columbus St. Joseph Cathedral on St. Gabriel Radio (820 AM), Columbus, and at [www.stgabrielradio.com](http://www.stgabrielradio.com).  
Mass with the Passionist Fathers at 7 a.m. on WHIZ-TV, Channel 18, Zanesville, and 7:30 a.m. on WWHO-TV (the CW), Channel 53, Columbus. Check local cable systems for WHIZ’s and WWHO’s cable channel listings.  
Mass from Our Lady of the Angels Monastery, Birmingham, Ala., at 8 a.m. on EWTN (Time Warner Channel 385, Insight Channel 382, or WOW Channel 378)  
(Encores at noon, 7 p.m., and midnight).  
Mass from Kenton Immaculate Conception Church at 10 a.m. on Time Warner Cable Channel 6 (Hardin County).  
Mass from Portsmouth St. Mary Church at noon on Time Warner Channel 24 in Scioto County.

DAILY MASS  
8 a.m., Our Lady of the Angels Monastery in Birmingham, Ala. (Encores at noon, 7 p.m. and midnight) See EWTN above; and on I-Lifetv (Channel 113 in Ada, Logan, Millersburg, Murray City and Washington C.H.; Channel 125 in Marion, Newark, Newcomerstown and New Philadelphia; and Channel 207 in Zanesville); 8 p.m., St. Gabriel Radio (820 AM), Columbus, and at [www.stgabrielradio.com](http://www.stgabrielradio.com).

We pray Week I, Seasonal Proper of the Liturgy of the Hours

THE SISTERS: TWO VIEWS

After the April announcement that the Vatican was taking the Leadership Conference of Women Religious into a form of ecclesiastical receivership, appointing Seattle Archbishop J. Peter Sartain to oversee the LCWR until its statutes and program are reformed, Tom Fox, a major figure at the *National Catholic Reporter* for decades, had this to say:

“Some of our bishops are acting like bullies, abusing the authority of their offices in the name of enforcing orthodoxy.

“Dealing with U.S. women religious, these bishops’ actions appear governed more by a desire to enforce obedience than to develop fidelity in our sisters. ...

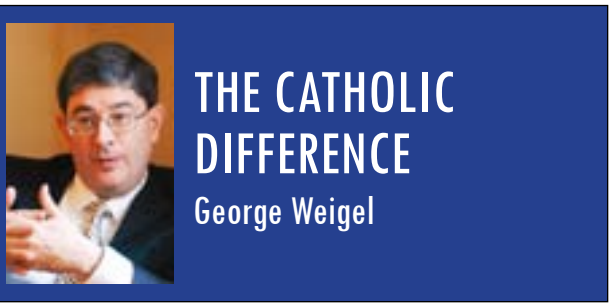
“What the bully bishops claim to be matters of orthodoxy are really matters of pastoral style. They are the results of an unwillingness among our bishops to enter into sincere and mutually respectful dialogue with the women. None of the issues at hand has anything to do with the Creed. They stem from the actions of a small group of misdirected and fearful men determined to take ‘catholic’ out of ‘Catholic’ while judging, silencing and demeaning those who stand in their way. ...”

Shortly after a correspondent sent me the link to this rather intemperate comment, another interlocutor passed along an interview with the late Walker Percy, one of American Catholicism’s greatest 20th-century literary talents. Percy was asked what would have most surprised another major Catholic literary figure, Flannery O’Connor, about the post-conciliar Church she did not live to see:

“I think probably the disunity, the near-sundering of the American Church. I think she would be horrified, and probably most of all by the nuns, by what happened to the Georgia nuns, to the Louisiana nuns, and I guess to most of the others. They completely fell apart. They were seduced, not by feminism—which the pope approves of, in the sense of the right of women not to be discriminated against—but by radical feminism. Many of the nuns I know were completely seduced by it, to the point of rebelling against any sort of discipline. They began to mix up the magisterium with macho masculinism, as if the pope were Hemingway. I think that would horrify O’Connor more than anything.”

There’s not a whole lot of “common ground” to be found between these two readings of the post-conciliar history of women’s religious life in these United States. Either Tom Fox is right in his general view of the situation, or Walker Percy is right in his. Yet while Percy would almost certainly have agreed that there are many holy and devoted women doing great service to Church and society within the LCWR orders, Fox seems unlikely to make any such concession about the bishops who have, over three decades, raised concern about the spiritual life of those orders. If inflexibility and intellectual bullying are at work here, they’re far more prevalent on the port side of the Barque of Peter than on the starboard side.

There is also a question of demographics to be considered, in assessing these two views. Ann Carey’s 1997 book, “Sisters in Crisis,” reported a hard fact, thoroughly supported by the data: progressive orders of religious women don’t generate new vocations. LCWR-affiliated



THE CATHOLIC DIFFERENCE  
George Weigel

sisters responded that their job was “not to grow, but to be.” How one could “be” without new recruits was not explained—a reflection, perhaps, of the same cast of mind that led a recent LCWR annual assembly speaker to praise the “post-Christian” stance of some

religious orders. In any case, there can be no denying that the “renewal” of women’s religious life led by the LCWR and its affiliated orders has utterly failed to attract new vocations. The LCWR orders are dying, while several religious orders that disaffiliated from the LCWR are growing.

And this is the question that neither the LCWR nor its defenders, like Tom Fox, ever engage: If what you’ve been doing for about 40 years is so right, why do young women not find it attractive?

Walker Percy and Flannery O’Connor, however, would understand.

*George Weigel is Distinguished Senior Fellow of the Ethics and Public Policy Center in Washington, D.C.*

Jubilee of Anniversaries

A celebration of the Diocese of Columbus

Sunday, June 24, 2012  
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Please R.S.V.P. by Friday, June 15

Coordinated by the Diocesan Marriage and Family Life Office, in collaboration with the Office for Divine Worship and the Diocesan Council of Catholic Women



# Pray for our Dead

**ALASKIEWICZ, Emma, 93, May 18**  
St. Thomas Church, Columbus

**BAIN, John H., 72, May 26**  
St. Andrew Church, Columbus

**BISCIOTTI, Vera, May 23**  
Our Lady of Victory Church, Columbus

**DeBROSSE, Theodore A., 81, May 21**  
Immaculate Conception Church, Columbus

**DEL MATTO, Santo T. Jr., May 21**  
St. Elizabeth Seton Parish, Pickerington

**McGOVERN, John R., 87, May 19**  
Holy Cross Church, Columbus

**McNAMARA, Sean T., 52, May 21**  
St. Margaret of Cortona Church, Columbus

**NAIRN, Richard B., 61, May 13**  
St. Mary Church, Columbus

**NOBLE, Scarlett A., newborn, May 18**  
St. Brendan Church, Hilliard

**NOVAK, Robert J., 79, May 24**  
St. Edward Church, Granville

**DePASCALE, Pauline, 89, May 20**  
St. Timothy Church, Columbus

**DiPIETRO, Mary D., 89, May 22**  
St. Andrew Church, Columbus

**PAUKEN, Laura B., 86, formerly of Columbus, May 23, Holy Angels Church, Chagrin Falls**

**PAXHIA, Jack J., 75, May 26**  
St. Joan of Arc Church, Powell

**DURKIN, Dolores M., 90, May 25**  
St. Thomas Aquinas Church, Zanesville

**HODGE, Mary J. "Janey," 60, May 19**  
St. Patrick Church, London

**PICA, Elvira S., 94, May 19**  
St. John the Baptist Church, Columbus

**ROBERTS, Patricia C., 53, May 25**  
St. Timothy Church, Columbus

**HOLLBACK, John W. Jr., 74, May 17**  
St. Peter in Chains Church, Wheelersburg

**KAISER, Donald A., 81, May 20**  
St. Leo Church, Columbus

**SADAR, Mary E., 94, of Columbus, May 22**  
St. Paschal Church, Highland Heights

**SHEETS, Mary A., 75, May 21**  
Corpus Christi Church, Columbus

**KELLER, Lydia M., 78, May 23**  
St. James the Less Church, Columbus

**KISER, Joann T., 89, May 24**  
St. Mary Church, Lancaster

**STAMPER, Jack E., 80, May 23**  
St. Cecilia Church, Columbus

**TROUTEN, Stepen G., 55, May 22**  
Holy Spirit Church, Columbus

**LUTHMAN, Joseph J., 65, May 25**  
St. Brigid of Kildare Church, Dublin

**LUTZ, Leatrice O., 70, May 19**  
St. Mary Church, Groveport

**WARD, Wendy O., 32, May 18**  
St. Brendan Church, Hilliard

**ZAPPPIA, Maribeth V., 62, May 25**  
Pope John XXIII Church, Canal Winchester

## EXPANSION, continued from Page 8

interior of the former convent at the site. Dr. James Cottrill, president of the school's board of trustees, spoke of the care taken to preserve its spiritual and intimate atmosphere with this expansion. He also stressed the continued need of the community's spiritual and financial support. The school was opened in 1957 by the Sisters of the Poor Child Jesus. After being successful in establishing convents and schools throughout Europe, the order expanded to North America

and founded Our Lady of Bethlehem Convent in Columbus in 1956. The heritage of the school and the influence of the sisters remain today, including a curriculum built on the concept that children learn best in a loving, nurturing, and structured environment. Families interested in learning about the new infant and toddler program, or any other programs at Our Lady of Bethlehem, may contact the school at (614) 459-8285 for information or to schedule a visit and tour.

## Holy Family Homecoming Event

The Columbus Holy Family Church Alumni Association will host its annual homecoming on Sunday, June 24. An 11 a.m. alumni mass will be celebrated at the church, 584 W. Broad St., followed by brunch in the auditorium

of the Holy Family Jubilee Museum, 57 S. Grubb St. The event will include a raffle in addition to the brunch. For more details, contact Genny (Welker) Temple at (614) 539-4815.



## Religious Freedom Rally set for June 8<sup>th</sup>

The Pro-Life Action League and Citizens for a Pro-Life Society will hold Stand Up for Religious Freedom Rallies on Friday, June 8, in cities and towns across the United States. In Columbus, the rally will take place at noon in front of the John W. Bricker Federal Building, 200 North High Street, Columbus, Ohio. The June 8 Stand Up Rally builds on the tremendous momentum created by

the first Stand Up Rally on March 23. On that day, *over 63,000 Americans came out in 145 cities coast to coast* pushed back against the new mandate from the U.S. Department of Health and Human Services (HHS) that requires all employers provide free contraceptives, sterilization and abortion-inducing drugs through their health plans, even in violation of their consciences.

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# H A P P E N I N G S

## MAY

**CLASSIFIED**

**NEW COLLEGE GRADS**  
Don't JUST APPLY for jobs, **CONDUCT an EFFECTIVE JOB SEARCH**  
"Half of recent college grads are underemployed or jobless"  
**JUMP START YOUR CAREER SEARCH**  
Attend a workshop for **RECENT COLLEGE GRADUATES**  
Conducted by: Jim Gernetzke  
<http://www.linkedin.com/in/jimgernetzke>  
For details, contact Jim at [jimgernetzke@gernetzke.com](mailto:jimgernetzke@gernetzke.com)

**BLESSING OF "ST. ANTHONY BREAD"**  
Wed., June 13th following the regular 5:30 PM Mass at Holy Name Church, 154 E. Patterson Ave., Columbus. After the blessing there will be a meeting in the rectory, approximately 6:15, for anyone interested in learning more about the Holy Land and especially regarding the **Pilgrimage to the Holy Land, led by Father Antonio Carvalho** from Feb. 17-26, 2013. For further information you may contact Judy Lorms at [judyorms@gmail.com](mailto:judyorms@gmail.com) or by calling 614-670-8626.

**Order of Malta Mass**  
**with the Knights & Dames of the Order of Malta**  
**Saturday, June 23, 2012, 5:00 pm**  
(Vigil Mass for the Feast of St. John the Baptist)  
**St. John the Baptist Church**  
720 Hamlet Street, Columbus 43215  
Bishop Frederick Campbell, Celebrant

**AL ROEHRENBECK**  
**Holiday Prep / Lawn Care**  
**ZIP CODES: 43209, 27, 39, 68**  
**CALL (614) 783-9649**

All fund-raising events (festivals, bazaars, spaghetti dinners, fish fries, bake sales, pizza/sub sales, candy sales, etc.) will be placed in the "Fund-Raising Guide." An entry into the Guide will be \$18.50 for the first six lines, and \$2.65 for each additional line. For more information, call Deacon Steve DeMers at 614-224-6530 or 800-511-0584.

**'Happenings' submissions**  
Notices for items of Catholic interest must be received at least 12 days before expected publication date. We will print them as space permits. Items not received before this deadline may not be published. Listings cannot be taken by phone. Mail to: The Catholic Times Happenings, 197 East Gay St., Columbus, OH 43215 Fax to: 614-241-2518 E-mail as text to [tpuet@colsdioec.org](mailto:tpuet@colsdioec.org)

**31, THURSDAY**  
**Prayer Service for Anniversary Priests at Cathedral**  
11 a.m., St. Joseph Cathedral, Columbus. Midmorning prayer service with Bishop Frederick Campbell, honoring diocesan priests celebrating milestone anniversaries.  
**20s Group Meeting at Columbus St. Patrick**  
7 p.m., St. Patrick Church, 280 N. Grant Ave., Columbus. Weekly meeting of parish's new 20s Group. All young adults invited. Begins with Holy Hour, followed at 8 by program. **614-406-9516**

## JUNE

**1, FRIDAY**  
**St. Cecilia Adoration of Blessed Sacrament**  
St. Cecilia Church, 434 Norton Road, Columbus. Begins after 8:15 a.m. Mass; continues to 5 p.m. Saturday.  
**Monthly Adoration of Blessed Sacrament**  
Our Lady of the Miraculous Medal Church, 5225 Refugee Road, Columbus. Begins after 9 a.m. Mass; continues through 6 p.m. Holy Hour.  
**Catholic Men's Luncheon Club**  
12:15 p.m., St. Patrick Church, 280 N. Grant Ave., Columbus. Catholic Men's Luncheon Club meal, with Father James Wehner, STD, rector-president, Pontifical College Josephinum, speaking on "Spiritual Fatherhood." Details at [www.columbuscatholicmen.com](http://www.columbuscatholicmen.com).  
**St. John Chrysostom First Friday Sale**  
4 to 6 p.m., St. John Chrysostom Byzantine Catholic Church, 5858 Cleveland Ave., Columbus. First Friday sale of pirogi, stuffed cabbage, noodles, and baked goods. **614-882-7578**  
**All-Night Exposition at Our Lady of Victory**  
Our Lady of Victory Church, 1559 Roxbury Road, Columbus. Exposition of the Blessed Sacrament from 8 p.m. until Mass at 8 a.m. Saturday, sponsored by church's Knights of Columbus council and Columbus Serra Club.

**2, SATURDAY**  
**Mary's Little Children Prayer Group**  
Our Lady of the Miraculous Medal Church, 5225 Refugee Road, Columbus. 8:30 a.m., confessions, 9 a.m., Mass, followed by Fatima prayers and Rosary (Shepherds of Christ format); 10 a.m., meeting. **614-861-4888**  
**Life and Mercy Mass in Plain City**  
9 a.m. Mass, St. Joseph Church, 140 West Ave., Plain City. Saturday Life and Mercy Mass, followed by rosary and confession. **614-565-8654**  
**Jubilee for Religious Mass at St. John the Baptist**  
10:30 a.m., St. John the Baptist Church, 720 Hamlet St., Columbus. Bishop Frederick Campbell celebrates annual Jubilee Mass for ordained members of Religious orders living in the Columbus Diocese and celebrating significant anniversaries of profession of vows. **614-445-8508**

**3, SUNDAY**  
**Msgr. Hendricks' 40th Anniversary**  
10:45 a.m., St. Brigid of Kildare Church, 7179 Avery Road, Dublin. Mass celebrating Msgr. Joseph Hendricks' 40th anniversary as a priest, followed by reception in Hendricks Hall. **614-761-3734**  
**Exposition at Church of the Resurrection**  
Our Lady of the Resurrection Chapel, Church of the Resurrection, 6300 E. Dublin-Granville Road, New Albany. Exposition of the Blessed Sacrament, beginning with procession into chapel following 11 a.m. Mass and continuing to 5 p.m. **614-933-9318**

**Blessing of Friary at St. James the Less**  
4 p.m., St. James the Less Church, 1652 Oakland Park Ave., Columbus. Bishop Frederick Campbell blesses the friary to be occupied by the Franciscan Brothers Minor who will serve the parish and surrounding area. **614-262-1179**  
**Spanish Mass at Columbus St. Peter**  
7 p.m., St. Peter Church, 6899 Smoky Row Road, Columbus. Mass in Spanish. **706-761-4054**

**4, MONDAY**  
**Aquinas Alumni Luncheon**  
Noon, TAT Ristorante di Famiglia, 1210 S. James Road, Columbus. Monthly Columbus Aquinas High School alumni luncheon.  
**Marian Prayer Group**  
7 p.m., St. Patrick Church, 280 N. Grant Ave., Columbus. Mass for Catholic family life. **614-235-7435**

**5, TUESDAY**  
**Catholic Foundation Conversation on Vocations**  
6 to 8 p.m., The Catholic Foundation, 257 E. Broad St., Columbus. Panel discussion on "Vocations in the Age of Choices," preceded by Mass at 5:15 at St. Joseph Cathedral, 212 E. Broad St. **614-443-8893**  
**Prayer Group Meeting at St. Mark**  
7 p.m., St. Raymond Room, St. Mark Center, 324 Gay St., Lancaster. Light of Life Prayer Group meeting. **740-653-4919**

**Catholic War Veterans Monthly Meeting**  
7 p.m., Red Room, St. Peter Church, 6899 Smoky Row Road, Columbus. Catholic War Veterans Post 1936 meeting. For those who served three months, were honorably discharged or are on active duty. **614-221-7601**

**6, WEDNESDAY**  
**Webcast for Older Adults at de Porres Center**  
2 to 3:30 p.m., Martin de Porres Center, 2330 Airport Drive, Columbus. 30-minute webcast on "Dedicated Suffering: A Spiritual Practice for Creating Meaning Out of Pain and Suffering" with Jane Thibault, retired clinical gerontologist, University of Louisville School of Medicine, followed by discussion. **614-416-1920**

**7, THURSDAY**  
**20s Group Meeting at Columbus St. Patrick**  
7 p.m., St. Patrick Church, 280 N. Grant Ave., Columbus. Weekly meeting of parish's new 20s Group. All young adults invited. Begins with Holy Hour, followed at 8 by program. **614-406-9516**

**8, FRIDAY**  
**Rally for Religious Freedom in Downtown Columbus**  
Noon, John W. Bricker Federal Building, 200 N. High St., Columbus. Rally for Religious Freedom to protest the federal mandate requiring Catholic institutions to cover contraceptives and sterilization in their health plans. **614-445-8508**

**9, SATURDAY**  
**Life and Mercy Mass in Plain City**  
9 a.m. Mass, St. Joseph Church, 140 West Ave., Plain City. Saturday Life and Mercy Mass, followed by rosary and confession. **614-565-8654**  
**NFP Information Session at St. John Neumann**  
9 a.m., St. John Neumann Church, 9633 East State Route 37, Sunbury. Information session for Natural Family Planning. Pre-regisdrtration required. \$10 for non-parishioners. **740-936-8886**  
**Life and Mercy Mass in Plain City**  
9 a.m. Mass, St. Joseph Church, 140 West Ave., Plain City.

Saturday Life and Mercy Mass, followed by rosary and confession. **614-565-8654**

**10, SUNDAY**  
**Feast Day Mass at Corpus Christi**  
10:30 a.m., Corpus Christi Church, 1111 E. Stewart Ave., Columbus. Mass for the Feast of Corpus Christi, followed by outdoor procession and pancake breakfast. All present will receive a commemorative medallion. **614-443-2828**  
**Msgr. Enke's 40th Anniversary**  
10:45 a.m., St. Edward Church, 785 Newark-Granville Road, Granville. Mass celebrating Msgr. Paul Enke's 40th anniversary as a priest, followed by reception. **740-587-3254**

**Retirement Celebration for Carlton Rider**  
Following 11:15 a.m. Mass, St. Mary School, 309 E. Chestnut St., Lancaster. Retirement celebration for school principal Carlton Rider. **740-654-1632**  
**Spanish Mass at Columbus St. Peter**  
7 p.m., St. Peter Church, 6899 Smoky Row Road, Columbus. Mass in Spanish. **706-761-4054**

**11, MONDAY**  
**Calix Society Meeting at Columbus St. Patrick**  
6:30 p.m., St. Patrick Church, 280 N. Grant Ave., Columbus. Monthly meeting of the Calix Society, an association of Catholic alcoholics affiliated with Alcoholics Anonymous. Business meeting followed by 7 p.m. Mass and full meeting after Mass. **614-406-2939**  
**Bethesda Post-Abortion Healing Ministry**  
6:30 p.m., support group meeting, 2744 Dover Road, (Christ the King Church campus), Columbus. **614-718-0277, 614-309-2651, 614-309-0157**  
**Our Lady of Peace Men's Bible Study**  
7 p.m., Our Lady of Peace Church, 20 E. Dominion Blvd., Columbus. Bible study of Sunday Scripture readings. **614-459-2766**

**11-14, MONDAY-THURSDAY**  
**Bishop Watterson Summer Institute**  
Bishop Watterson High School, 99 E. Cooke Road, Columbus. "It's Cool to be an Eco-School!" Summer Institute for incoming seventh- and eighth-graders, with art, poetry, math, and science activities led by teachers. Registration deadline June 1. **614-268-8671**

**11-15, MONDAY-FRIDAY**  
**Bishop Hartley Chemistry Camp**  
9 a.m. to noon, Bishop Hartley High School, 1285 Zettler Road, Columbus. Chemistry camp for incoming sixth-, seventh- and eighth-graders, conducting experiments in a high school chemistry laboratory. **614-237-5421**

**12, TUESDAY**  
**Prayer Group Meeting at St. Mark**  
7 p.m., St. Raymond Room, St. Mark Center, 324 Gay St., Lancaster. Light of Life Prayer Group meeting. **740-653-4919**  
**'EnCourage' Support Group Mass and Meeting**  
6 p.m. Mass, followed by 7 p.m. meeting of a new Columbus-area Catholic organization providing solace, support, and counsel for parents and relatives of those with a same-sex attraction. **614-372-5249**

**13, WEDNESDAY**  
**St. Anthony Feast at Holy Name and St. Christopher**  
Columbus Holy Name (5:30 p.m.) and St. Anthony (6 p.m.) churches will both have special Masses, bread blessing, and other events marking the Feast of St. Anthony. y St., Lancaster. Light of Life Prayer Group meeting. **740-653-4919**





FILM REVISITS THE MANY SIDES OF  
MEXICO'S CRISTERO REBELLION

# FOR GREATER GLORY

By David Agren  
Catholic News Service

Even as modern-day church-state relations improve, the impact of Mexico's three-year Cristero Rebellion in the 1920s on the Catholic Church remains widely debated in Mexican society.

The rebellion saw Catholic clergy and laity taking up arms to oppose government efforts to harshly restrict the influence of the church and defend religious freedom. In the end, the rebellion of the Cristero -- soldiers for Christ -- was quelled in 1929, leaving the church sidelined for much of the last century and its role limited to pastoral concerns, with no say in the public policy arena.

Ask Mexicans about the rebellion, and the answers about what it means today depend on a person's point of view.

Catholic leaders consider the government's actions to limit church influence that led to the rebellion an attack on religious freedom. Self-described liberals and many in the Mexican political and intellectual classes consider the suppression of the revolt a triumph of the secular state. Some academics and authors are less passionate, describing the uprising as an agrarian conflict with political and religious overtones.

Now, the conflict comes to the big screen at a time of improved church-state interaction -- even if the interpretations of one of Mexico's defining events remain controversial.

"What price would you pay for freedom?" posed the synopsis for the movie, "For Greater Glory," which stars Andy Garcia and Eva Longoria and opens in the United States on June 1.

The synopsis continued, "An impassioned group of men and women each make the decision to risk it all for family, faith and the very future of their country."

Gen. Enrique Gorostieta Velarde, the protagonist played by Garcia and leader of the Cristero forces, is a "retired military man who at first thinks he has nothing personal at stake. ... Yet the man who hesitates in joining the cause will soon become the resistance's most inspiring and self-sacrificing leader, as he begins to see the cost of religious persecution on his countrymen."

Like various histories of the rebellion, Gorostieta's actions remain open to interpretation. Some question his motives for leading the rebel cause despite being a nonbeliever; others wonder if he really did have a conversion late in life.

Victor Ramos Cortes, a professor at the University of Guadalajara, said any reading of history must consider the factors of religious intolerance, agrarian land issues in a country with numerous landless farmers, and the threat posed by the church hierarchy to the liberal elites of the time.

Such nuanced readings of the era are rare. "In our country, each history is presented as if it were the only true version and the other is erroneous," Ramos said.

The Cristero legacy remains somewhat divisive, with the conflict and the beatification and canonization of Cristero martyrs at the center of the church's agenda.

Father Manuel Corral, Mexican bishops' conference spokesman, has seen the film and speaks well of its message of "showing young people that there's something worth fighting for."

He also considers its release a sign of how much Mexico has changed in terms of religious tolerance and the more prominent role the church is taking in public life.

"Twenty-five years ago, it would have been impossible to release a movie like this," he said.

How far Mexico has come is evident in the film's subject matter, too.

"It was a violent era and there were a lot of ambitious generals. Gen. Gorostieta was one of them," said Richard Grabman, author of "Gorostieta and the Cristiada, Mexico's Catholic Insurgency 1926-1929."

"The Cristeros attracted a lot of people that were not necessarily religious, but looking for a military solution to social problems," he said.

Mexico had emerged from a violent revolution during the 1910s, which was fought mainly to end the enduring rule of then-President Jose de la Cruz Porfirio Diaz and give properties to the landless peasants being exploited by hacienda owners.

The revolutionary elite emerging from the conflict were anti-clerical and had approved a 1917 constitution forbidding the church to own property and operate schools, limiting worship to authorized churches and stripping priests of civil political rights. *Iniquis Afflictisque* (On the Persecution of the Church in Mexico), a 1926 encyclical by Pope Pius XI, said the constitution "placed (priests) in the same

class with criminals and the insane."

Grabman said that, especially in rural areas, priests competed for influence with teachers whose orders were to spread a secular ethos. Teachers were viewed by the central government as a counterweight to clergy and as such, he explained, were killed in large numbers by Cristero fighters.

"Cristero were small landowners threatened by social change," Grabman said. "They feared (agrarian reform) would be collective agriculture."

Gorostieta, the retired general, had experience with attempting to suppress peasant uprisings in Morelos state, fighting the forces of revolutionary leader Emiliano Zapata, whose troops were fighting for "land and liberty." Grabman said it left an impression on Gorostieta when he learned that "farmers without military training could be a formidable force when fighting for a belief."

The Cristero Rebellion was suppressed in 1929, but many of the small landowners persisted, even if the church hierarchy was moving on.

"We have people who are children of Cristeros," said Father Jorge Raul Villegas, spokesman for the Archdiocese of Leon, which encompasses Bajio.

"For us, it's a historic reality, since there were men who died defending the faith. This isn't forgotten."

**Photo: Catholic actor Eduardo Verastegui portrays Anacleto Gonzalez Flores in a scene from the movie "For Greater Glory." The Catholic News Service classification is A-III -- adults. The Motion Picture Association of America rating is R -- restricted; under 17 requires accompanying parent or adult guardian.** CNS photo/ARC Entertainment



## NEWS FROM AROUND THE WORLD IN PHOTOS



A member of the U.S. Army Old Guard places a flag on May 24 at one of the more than 220,000 graves of fallen U.S. military service members buried at Arlington National Cemetery in Virginia. Memorial Day, observed on May 28 this year, is a national day of remembrance honoring members of the U.S. armed forces who died in service. CNS photo/Jason Reed, Reuters



Men carry a statue of St. Pancras before the start of a pilgrimage to the shrine named after him in La Roda de Andalucia, Spain, on May 13. Spaniards, who have the highest unemployment level in the eurozone, take fresh sprigs of parsley to the saint to ask for jobs and good health. In the fourth century, at age 14, St. Pancras was beheaded for publicly declaring his faith. According to legend, fresh parsley placed before him brings good luck. CNS photo/Marcelo del Pozo, Reuters



Cardinal Donald W. Wuerl of Washington gives a talk on threats to religious liberty during a Theology on Tap program at Ireland's Four Fields in Washington on May 22. The talk came one day after the Archdiocese of Washington and 42 other Catholic entities filed suit in federal courts around the nation to stop three government agencies from implementing a mandate that would require them to cover contraceptives and sterilization in their health plans. CNS photo/Rafael Crisostomo, Catholic Standard



# Volunteers needed to aid mission in Appalachia

The Diocese of Columbus isn't considered mission territory by the nation's bishops, but it's not very far away from an area which has that designation.

The Diocese of Lexington, Ky., borders the Columbus diocese and has one of the smallest Catholic populations in terms of percentage of any diocese in the nation – slightly more than 3 percent. Many of its 50 counties in central and eastern Kentucky are among the poorest economically in the United States.

Msgr. Ralph Beiting has served that region since 1946 and has often visited the Columbus area to speak on behalf of his work and that of the Christian Appalachian Project, an interdenominational organization he founded, which has become the nation's 12th-largest human services charity.

Msgr. Beiting is 88 and, though age has slowed him down a little, he remains dedicated to meeting the physical and spiritual needs of the people

he continues to serve as pastor of St. Jude Church in Louisa, Ky., home of the Father Beiting Appalachian Mission Center, which he started in 2007.

The center houses a 25,000-square-foot warehouse and a walk-in freezer, as well as offices, a chapel, a thrift store, and transitional housing for people with addiction problems. It has 17 full-time employees and feeds, houses, and clothes more people daily than any other institution in its service area.

Jay Schwalbach, a volunteer who serves as development coordinator for the center, was in Columbus recently to visit diocesan missions director Leandro Tapay and other diocesan officials and to invite parish groups and individuals to come to the center as volunteers for a week during the summer.

"We offer a unique mission experience that is spiritually satisfying and close to home," he said. "The mission mainly serves Lawrence and

Martin counties in Kentucky, two of the poorest counties in the nation, but works in all the counties of the Lexington diocese.

"We dispatch groups of four to six people with mission staff members or volunteers each day on a number of projects. Most of them involve home repair, but they also include things such as thrift store assistance, warehouse assistance, office assistance, and transportation for vacation Bible schools and overnight camps.

"We start with Mass every day and have the groups share Scripture and reflection on their work in the evenings. Msgr. Beiting continues to do street preaching, and we require that volunteers spend an evening assisting him, weather permitting."

"We evangelize our Catholicism with a pre-Gospel ministry," Schwalbach said. "Before anything else, people need the basics of food, housing, and clothing. The Father Beiting Center provides the essentials people

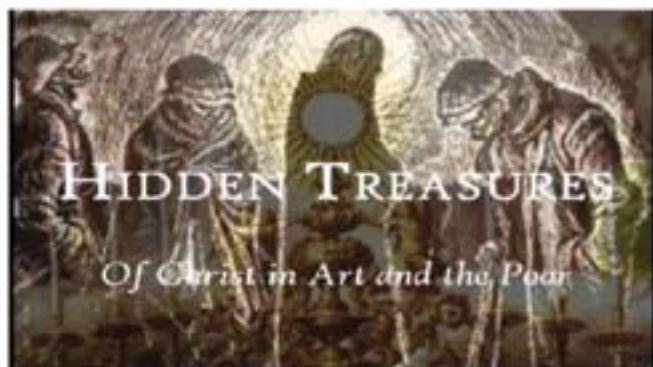
need and then ministers to the whole person. We explain this approach to the volunteers at their orientation, and they end up becoming our best advocates when they go back to their parishes."

The center can host as many as 60 volunteers at one time, since it has two dormitory-style facilities that can hold 30 people apiece. Each group is responsible for the cost of its travel and for preparing and bringing food. "We don't have any restaurants or fast-food places nearby," Schwalbach said. There is a minimum donation of \$5 person per night for the volunteer quarters, which have fully equipped kitchens and showers.

*Schwalbach said he can visit parishes in the Columbus diocese at any time to discuss the center's work.*

*He may be reached at (859) 753-5530 or through the center at (606) 638-0219.*

*The center's website is [www.fbamc-ky.org](http://www.fbamc-ky.org).*



## 3<sup>rd</sup> ANNUAL HIDDEN TREASURES BANQUET: "THIS IS OUR FAITH" SUNDAY, JUNE 17TH To Benefit the Jubilee Museum & Holy Family Soup Kitchen

With Keynote Speaker Jason Jones, producer of *Bella* and associate producer of *The Stoning of Soraya M.*

Renaissance Hotel, 50 North Third Street, Columbus 43215

Silent Auction and Cash Bar 5:30 - 9:00 PM

Dinner & Program 7:00 - 9:00 PM

Please RSVP by Monday, June 11, 5:00 PM @ 614-221-4323

Hotel valet parking free for our guests